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CONTRACTOR'S LIEN ◆S E R V I C E S

Doc#: 0805050009 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/19/2008 10:39 AM Pg: 1 of 4

DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.co.m

ASSIGNMENT OF LIEN

THE ASSIGNOR(S) (NAME AND ADDRESS)

6 D General Contractor, LLC 719 Front St Aurora, IL 60505

(The Above Space For Recorder's Use Only)

and and On the , County of Cook , State of Illinois for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646

(NAMES AND ADDRESS OF GRANTEES)

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated 01/24/08 document # 0802 456037 upon the following described Real Estate situated in the County of

and recorded under

Cook in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN): 27 23 308 013 0000

Address(es) of Real Estate: 8731 W 166th St, Orland Park, IL 60462

Owner of Record: Series III of United Holdings LLC

Crowley Inv Grp Series LLC: Series I

Kenneth & Rhonda Crowley

Page 1 of 3

SEE REVERSE SIDE >

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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DATED this

Client

Contractors Lien Services, Inc..

State of Illinois, County of **Cook** ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **6 D General Contractor, LLC**

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

IMPRESS SEAL H'.RE

Given under my hand and official seal, this My Commission expires

OFFICIAL SEAL

PAULINA BUDZIK

ARY PUBLIC - STATE OF ILLINOIS

, NOTARY PUBLIC

Ollhir Clarks Office

This instrument was prepared by: Contractors Lien Services, Inc. 6315 N. Milwaukee Ave.

Chicago, IL 60646

* if Grantor is also Grantee you may wish to strike Release and Waiver of Homestead R ghts.

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SEE REVERSE SIDE >

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Legal Description

of the premises commonly known as or see Exhibit A:



BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIFN SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OP REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES. INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646 NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE 100 THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES. INC.

MAIL TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO.

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Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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LAW TITLE INSURANCE AGENCY, INC-31ST STREET 7222 W CERMAK ROAD #501, NORTH RIVERSIDE, IL 60546 Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538 Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: JOL-605188B

The land referred to in this Commitment is described as follows:

LOT 208 IN FERNWAY UNIT 3, IN SUBDIVISION OF PART OF WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

FOR INFORMATION ONLY: 27-23-308-013

8731 WEST 166TH STREET, ORLAND PARK IL 60462

DECONTRACTORING OFFICE THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

ALTA Commitment Schedule A-1

(JOL-605188B.PFD/JOL-605188B/9)