

UNOFFICIAL COPY

08050516

Recording Requested By:
Golden West Savings

3486/0184 30 001 Page 1 of 2
1998-11-20 11:05:50
Cook County Recorder 23.00

When Recorded Return To:

BERNARD MIRKIN
427 Greenleaf St
Evanston, IL 60202



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #5391271 "MIRKIN" Lender ID:010011/ Cook, Illinois PIF:09/21/98

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BERNARD L MIRKIN AND SARAH S MIRKIN, HIS WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 10/16/91 and Recorded 10/29/91 as Instrument No. 91563549 in the County of COOK State of ILLINOIS

Legal: LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 5 TO 11 INCLUSIVE IN BLOCK 77 AND LOTS 12 TO 16 INCLUSIVE IN BLOCK 78 IN THE VILLAGE OF EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 12 (EXCEPT THE EAST 65 FEET THEREOF) IN THE RESUBDIVISION OF LOT 5 TO 11 INCLUSIVE IN BLOCK 77 AND LOTS 12 TO 16 INCLUSIVE IN BLOCK 78 IN THE VILLAGE OF EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-19-208-010
11-19-208-022

Property Address: 427 Greenleaf St, Evanston, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

On October 16, 1998

By: [Signature]
DON WRATISLAW, ASST VICE PRESIDENT

98089435
7747840 (1A11) (PDU)
NO ABS TRAC 1

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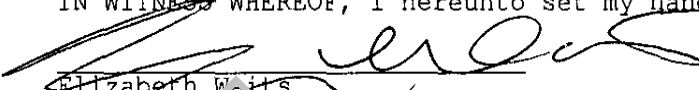
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Page 2 Satisfaction

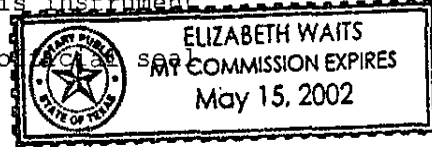
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on October 16, 1998 DON WRATISLAW, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more than one, each person): a) was the make of the attached instrument; b) was uthorized to and did execute this instrument as DON WRATISLAW, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and o



Elizabeth Waits
Notary Expires: 05/15/2002



(This area for notarial seal)

Document Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
CHZ-19981008-0002 ILCOOK COOK BEAT: 3225/5391271 KXILSOM1

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