

UNOFFICIAL COPY



Doc#: 0805057006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2008 08:53 AM Pg: 1 of 1

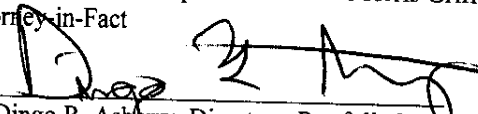
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, holder of a certain mortgage dated 8/22/1994, recorded 8/31/1994, Document/Instrument No. 94769862 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between JOSEPH S. LAVERDE and FAN LAVERDE, HUSBAND AND WIFE, Original Mortgagor(s), whose address is 6530 W 64TH ST, CHICAGO, IL 60638, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20400, for the property located at 6530 W 64TH ST, CHICAGO, IL 60638, PIN No. 19-19-206-034, more particularly described as:
Legal Description: LOT 34 IN BLOCK 23 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

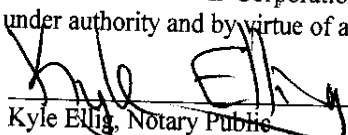
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.
IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 17th day of January, 2008.

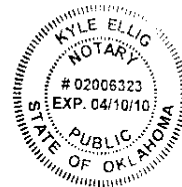
Alphonso Jackson
Secretary of Housing and Urban Development
By: C&L Service Corporation and/or Morris Griffin Corporation,
Attorney-in-Fact

By: 
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 17th day of January, 2008, by Dingo R. Asberry, Director - Portfolio Management for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.


Kyle Ellig, Notary Public
My Commission Expires: 04/10/2010



Prepared By and Return To:
Sarai Lankford
C&L Service Corporation and/or Morris Griffin Corporation
2488 E. 81st Street Suite 700, Tulsa, OK 74137

FHA Case No.: 131-7680551 HI