

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0805003204 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2008 10:47 AM Pg: 1 of 2

Loan No. 1964727657

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J WALSH AND EMMA WALSH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 5, 2001, and recorded on October 18, 2001, in Volume/Book Page Document 0010968791 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-09-313-006

LOT 27 IN BLOCK 6 IN HETZEL'S ARCHER AVENUE ADDITION, A SUBDIVISION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Illinois, County/City of COOK COUNTY, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165

Address(es) of premises: 5215 S. LOREL, CHICAGO, IL, 60638

Witness my hand and seal 01/24/08.

CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE
MORTGAGE COMPANY

DONNA ACREE
Vice President



11.00.DOC
08/06/07


Signature

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, AN OHIO CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/24/08.


KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: JHUN ANDRES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1964727857
County of: COOK COUNTY
Investor No: 46B
Outbound Date: 01/23/08
Investor Loan No: 1678625274