Doc#. 0805008125 fee: \$36.00 UNOFFIC Atte: 02/19/2008 by 41 AM/Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: JANE EYLER** 

Loan Number: 200413865

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EAPEN P. CHACKO AND A SHA SARAH EAPEN, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0703935188 Original Recording Date: 02/08/2007 Da e cf Note: <u>02/02/2007</u>

Property Address: 1610 S HALSTED ST UNIT 405 CHICAGO, IL 60608

## Legal Description:

PARCEL1: UNIT NUMBER 405 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LATID: LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST ?? OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE **DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.** 

Pin #: 17-20-406-022-0000

County: Cook County, State of I'.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manylin C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD 1 City/County of Frederick

This instrument was acknowledged before me on 02/15/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER

My Commission Expires:

11/01/2009

Resides in: Frederick