

UNOFFICIAL COPY

Doc#. 0805008429 fee: \$36.00
Date: 02/19/2008 01:11 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

Frank A. Ruffolo
Sherry G. Ruffolo
2 Deveaux Court
South Barrington, IL 60010

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Frank A. Ruffolo and Sherry G. Ruffolo, 2 Deveaux Court, South Barrington, IL 60010**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of May, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0718756241, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 2 IN GREY CLIFFE ESTATES SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-23-404-002

Address(es) of premises: 2 DEVEAUX COURT SOUTH BARRINGTON, IL

 **RUFFOLO**
14078231 **IL**
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE


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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No 150591

(Continued)

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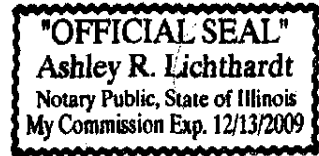
12247284

Witness Our hand and seal, this 31ST day of JANUARY 20 08

By: *Dawn Dollman* (SEAL)
DAWN DOLLMAN, 1ST VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. N. CUNNINGHAM

STATE OF ILLINOIS)
)
) ss
COUNTY OF KANE)



On this 31ST day of JANUARY, 20 08, before me, the undersigned Notary Public, personally appeared DAWN DOLLMAN and known to me to be the 1ST VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Ashley R Lichthardt* Residing at _____ IL _____

Property of County Clerk's Office