

GEORGE E. COLE®
LEGAL FORMS

No. 808-REC
May 1996

3400/0167 45 001 Page 1 of 2
1998-11-20 14:01:49
Cook County Recorder 23.00

983646192
WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)



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Above Space for Recorder's use only

THE GRANTOR BRIAN HUGHES, MARRIED TO DANIELLE HUGHES

of the CITY of MATTESON County of COOK State of ILLINOIS for and

in consideration of TEN no/100 DOLLARS, and other good and valuable considerations \$10.00 in hand paid,

CONVEY and WARRANT to LAWRENCE ALEXANDER JR.
20200 MOHAW
OLMPIA FIELDS, ILLINOIS 60471

ADVANTAGE TITLE COMPANY
One TransAm Plaza Drive, Suite 500

(Name and Address of Grantee)

Oakbrook Terrace, IL 60181

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 5 IN CHARLES H. KUSEL'S SUBDIVISION OF THE WEST 332.36 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF A LINE 125 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE SOUTHWESTERLY LINE OF GRAND AVENUE, EAST OF THE EAST LINE OF NORTH CENTRAL PARK AVENUE AND NORTH OF THE NORTH LINE OF THOMAS STREET, IN COOK COUNTY, ILLINOIS. **THIS IS NOT HOMESTEAD PROPERTY FOR DANIELLE HUGHES**

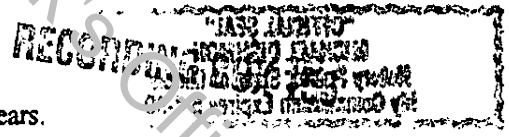
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____; _____; and to General Taxes for 1998 and subsequent years.

Permanent Real Estate Index Number(s): 16-02-402-016

Address(es) of Real Estate: 1101 NORTH CENTRAL PARK, CHICAGO, ILLINOIS

Dated this 3rd day of NOVEMBER, 1998



Brian Hughes (SEAL) RECORDING BOX 150 (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Brian Hughes (SEAL) _____ (SEAL)

[Signature] (SEAL)

Warranty Deed

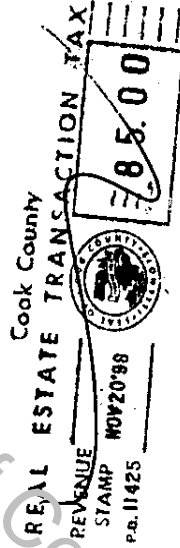
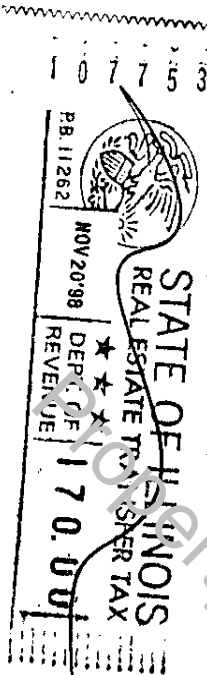
Individual to Individual

BRIAN HUGHES

TO

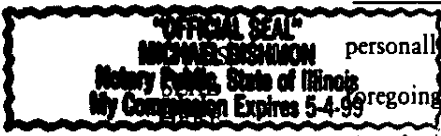
LAWRENCE ALEXANDER JR.

GEORGE E. COLE®
LEGAL FORMS



State of Illinois, County of COOK

ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN HUGHES



personally known to me to be the same person AS whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3rd day of NOVEMBER 1998
Commission expires MAY 4, 1999

Michael Dishmon
NOTARY PUBLIC

This instrument was prepared by MICHAEL DISHMON, 1333 SOUTH WABASH, CHICAGO, ILLINOIS 60605 (Name and Address)

MAIL TO: { 1333 SOUTH WABASH, SUITE 47 (Name)
CHICAGO, ILLINOIS 60605 (Address)
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
LAWRENCE ALEXANDER JR.
1101 NORTHCENTRAL PARK (Name)
CHICAGO, ILLINOIS 60624 (Address)

OR RECORDER'S OFFICE BOX NO. (City, State and Zip)