UNOFFICIAL COPY

UCC FINANCING STATEMENT

MAILING ADDRESS

4425 PONCE DE LEON BLVD, Cont On Adden.

4. This FINANCING STATEMENT covers the following collateral:

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 15795 BAYVIEW SERVIC **UCC Direct Services** P.O. Box 29071 Glendale, CA 91209-9071



Doc#: 0805010023 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

STATE

POS IAL CODE

33146

Date: 02/19/2008 09:09 AM Pg: 1 of 6

File with: CC IL Cook+, IL THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL TW/ME - insert only one_debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME AUERBACH SUFFIX **MICHAEL** MAILING ADDRESS 1148 HEATHER HILL STATE POSTAL CODE COUNTRY **FLOSSMOOR** IL 60422 USA 1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGAN ATIC V 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one _ de btos name (2a or 2b) - do not abbreviate or combine names ÓR 2b. INDIVIDUAL'S LAST NAME FIRS NAM MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF OR ANIZATION ORGANIZATION 2g. ORGANIZATIONAL ID #, if any DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one NONE 3a ORGANIZATION'S NAME secured party name (3a or 3b) BAYVIEW LOAN SERVICING, LLC 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIC OLE NAME SUFFIX

Parcel ID: 25-10-324-033-0000. All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit ", attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land; structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements"); (c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, street Improvements. The buildings, located on the Land (the "Improvements"): (c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, interests privileges liberties specified to the provide the provided to the provided ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, Borrower has or shall have an interest, including without limitation, letter of credit rights, deposit accounts, payment intangibles, investment property, electronic chattel paper, timber to be cut and farm animals and, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, electronic chattel paper, timber to be cut and farm animals and, now or hereafter located upon the Land and the Improvements, or appurten-

CORAL GABLES

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5. ALTERNATIVE DESIGNATION (if applicable) 6. X This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum 8. OPTIONAL FILER REFERENCE DATA	[for record] (or recorded) in the REAL 7. Chec	GNOR BAILEE/BAILOR SELLER/BUYER ck to REQUEST SEARCH REPORT(S) on Debtor(s) DITIONAL FEEL (optional)	All Debtors Debtor All Debtors
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ILING OFFICE CORY - NATIONAL LICC FINE	AN(O)110 O		D.

COUNTRY

USA

0805010023 Page: 2 of 6

9. NAME OF FIRST DEBTOR (1a	or 1b) ON RELATED FINANCING STAT	EMENT			
OR 96 INDIVIDUAL'S LAST NAME AUERBACH	FIRST NAME MICHAEL	MIDDLE NAME, SUFFIX			
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OR	<u> </u>				
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FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY		•		
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT	EMENT			
AUERBACH FIRST NAME MICHAEL	MIDDLE NAME, SUFFIX			
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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT	EMENT			
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UNOFFICIAL COPY

STREET ADDRESS: 10251 S. MICHIGAN AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-10-324-033-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 5 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 84.4 FEET TO A POINT DISTANT 57.8 FEET WEST FROM THE EAST EAST LINE OF SAID LOT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 49 FEET TO A POINT DISTANT 50 FEET NORTH FROM THE SOUTH LINE OF SAID LOT; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT, 91.7 FEET TO THE WEST LINE OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE 50 FEET TO THE POINT OF BEGINNING, IN ABRAHAM DEKOKER'S SUBDIVISION OF THE SOUTH 8 RODS OF THE WEST 80 RODS OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office