

UNOFFICIAL COPY



Doc#: 0805010036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2008 09:28 AM Pg: 1 of 2

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18047 THE BANK OF NE

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071

13115800



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0030260132 02/24/03 CC IL Cook+

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (FULL or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address. Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name. Give record name to be deleted in item 6a or 6b.  **ADD** name. Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME  
THE BANK OF NEW YORK TRUST CO., N.A.

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS  
601 TRAVIS 18TH FLOOR  
CITY HOUSTON STATE TX POSTAL CODE 77002 COUNTRY

7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Parcel: 20-14-305-001

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**  
13115800 Debtor Name: Illinois Educational Facilities Authority 10213937 DARYL POMYKALA

SO My A

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FEB 20 2003 17:25 FR BANK ONE CTRM  
FILE No. 571 02/20 '03 09:39 ID: BANK ONE

614 213 6692 TO 918006132268  
FAX: 312 336 16500

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## EXHIBIT A

### DESCRIPTION OF COLLATERAL

A sculpture by Antoine Pevsner entitled "Construction in Space in the 3rd and 4th Dimension" situated in the Lard Bell Quadrangle of the Corporation's Law School Building on the real estate described as follows:

Lots 2, 3 and 4 in Block Three in Clark, Martin and Layton's Subdivision, a subdivision of the South 1/2 of the North 1/2 of the South West 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. 20-14-305-001

505101/28/93 10:24  
S. COFFIN 3078547

Property of Cook County Clerk's Office

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