

UNOFFICIAL COPY



Doc#: 0805011016 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2008 09:36 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 0091469346
File # 14-07-M183

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GreenPoint Mortgage Funding, Inc. all interests in and under that certain Mortgage dated 12/22/2006 executed by

Marcelo A. Mendez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/5/2007 as Document Number 0700547193 and which Mortgage covers the following described property, to-wit:

UNITS 743-10 AND PU-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANCTUARY ON SUPERIOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98824827, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C.
15W630 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL
/ ASSIGNMENTS
#14-07-M183

BOX 70

UNOFFICIAL COPY

Commonly known as: 1658 W. Superior Street Unit #10
a/k/a 743 N. Paulina Street Unit #10
Chicago, IL 60622

PIN 17-07-203-037-1010, 17-07-203-037-1017

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 10/08/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Secretary and attested by its Asst. Secretary and its corporate seal affixed hereto this 18 day of Oct, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.

By: Tina Jones Attest: Patricia C. Lee
Tina Jones **Patricia C. Lee, Assistant Secretary**
Asst. Secretary

STATE OF GA

COUNTY OF Muscogee

SS

I, Tracy Wright, the undersigned Notary Public, do hereby certify that Tina Jones and Patricia Lee who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 18 day of October, 2007.

Tracy Wright
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-M183
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

