UNOFFICIAL COPY



Doc#: 0805011027 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/19/2008 09:52 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0601543150 File # 14-07-J443

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC all interests in and under that certain Mortgage dated 5/1/2006 executed by

Joseph Morgan Regina Morgan

1000 M

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for SCL Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/19/2006 as Document Number 0613902030 and which Mortgage covers the following described property, to-wit:

LOT 142 IN BESSEMER PARK ADDITION A SUBDIVISION OF LOTS 1 TO 30 IN BLOCK 2, LOTS 1 TO 31 IN BLOCK 3, LOTS 1 TO 17 IN BLOCK 4, LOTS 1 TO 48 IN BLOCK 5, LOTS 1 TO 48 IN BLOCK 6, LOTS 1 TO 21 AND 28 TO 48 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 1 TO 7, IN IRA HOMES ADDITION TO SOUTH CHICAGO BEING A CODILIST ASSOCIATES ON OF THE SOLUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, W030 NORTH FRONTAGE ROAD

15W030 NORTH FRONTAGE ROAD **SUITE 100 BURR RIDGE, IL 60527**

/ ASSIGNMENTS
Pg. 1 of 2 File #14-07-J443

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TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.

Commonly known as:

8948 S. Essex Avenue

Chicago, IL 60617

PIN 26-06-117-036

together with note or notes therein described or referred to, the money due and to become due thereon, wit's interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 09/17/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attened by its Document Control Department Processor and its corporate seal affixed hereto this October 9, 2007.

Mortgage Electronic Registration Systems, Inc.

STATE OF Illinois

COUNTY OF DuPage

SS

I, ______, the undersigned Notary Public, do hereby certify that William A. McAlister and Samantha Roth who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN Under my hand and Seal this

(day of Uto blv, 20 0.

amontha to

Notary Public

SEAL

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-07-J443 In Cook County **BOX 70 DOCUMENT CONTROL DEPT.**

OFFICIAL SEAL
JAMIE INSCO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/18/11