

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 76903509



Doc#: 0805013063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2008 09:39 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182  
hereby grants, assigns, and transfers to IRWIN UNION BANK

located at 500 WASHINGTON ST., COLUMBUS, IN 47201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 2003 executed by ADEWALE ODUFUYE, A MARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and recorded on MAY 21, 2004, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0414211238 microfilm  
number \_\_\_\_\_ pin number 16-13-104-001  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 11 IN S.E. GROSS' SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 125 FEET THEREOF) IN THE SUBDIVISION OF THAT PART NORTH OF BARRY POINT ROAD, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 23 S. SACRAMENTO BLVD CHICAGO, IL 60612



Loan No. J=ir8080107ai.s.00299 P=S.002.00016.49  
MIN 100097700000233707 MERS PHONE: 1-888-679-6377

Loan No. 76903509

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 29, 2008, but effective NOVEMBER 1, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY [Signature]  
CARYN KILLIAN  
VICE PRESIDENT

BY [Signature]  
M.E. MARCUM  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 29, 2008, before me KRYSTAL HALL personally appeared CARYN KILLIAN and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
Notary public

KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401

MIN 100097700000233707 MERS PHONE: 1-888-679-6377  
J=ir8080107ai.s.00299

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C=s.060.0004  
(NMRI.IL)