OFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMP

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0805013075 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/19/2008 11:04 AM Pg: 1 of 2

America's Servicing Compar.y #:1.247010967 "SOTO" Lender ID:U50001/0062629753 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank, Natronal Association, as Trustee, successor in interest to Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by ADRIAN SCTO, AN UNMARRIED MAN, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illing is. Dated: 09/10/2004 Recorded: 10/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429041493, do as hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 33 IN SCHOENBERGER'S SUBDIVISION OF ISLOCK 1 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-20-400-041-0000 VOL. 599

Property Address: 1140 W 17TH ST, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank, National Association , as Trustee, successor in interest to Wachovia Bank, N.A. as trust to For Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039 On January 18th, 2008

KIRSTEN SMITH, Vice President Loan

Documentation

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## UNOFFICIAL COPY SATISFACTION Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On January 18th, 2008 before me, CLARA SALAS, Notary Public, personally appeared KIRSTEN SMITH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CLARA SALAS

Notary Expires: 06/08/2010 #1673374

CLARA SALAS COMM. # 1673374 COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Prepared By: Kimber's White (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 Clerk's Office 866-430-0675