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Doc#: 0805013076 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/19/2008 11:08 AM Pg: 1 of 4

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

RECORDED AT THE REQUEST OF:
AMERICA'S SERVICING COMPANY

WHEN RECORDED, MAIL TO:

WELLS FARGO BANK, N.A. DBA
AMERICA'S SERVICING COMPANY
ATTN: LIEN RELEASE
MAC# X0501-022
1003 E. BRIER DRIVE
SAN BERNARDINO, CA 92408
LOAN NUMBER: 1247010967



5/15/08

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The State of Illinois

When recorded mail to
Ameriquest Mortgage Company

P.O. Box 11507,
Santa Ana, CA 92711

1247010967

Loan Number: 0062629753 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned, holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank National Association, as Trustee, Successor in interest to Wachovia Bank, N.A. as Trustee for Park Place Securities, Inc. Asset backed pass-through certificates series 2004-WW01 (herein "Assignee") whose address is

60 Livingston Avenue Corporate Trust, 3rd floor, St. Paul, MN 55107

a certain Mortgage dated 09/10/04, made and executed by
ADRIAN SOTO, An Unmarried Man

Recorded 10/18/04 P. n # 17-20-400-041-0000 VOL. 599

* 0429041493

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" EXHIBIT A

Such Mortgage having been given to secure payment of fifty thousand and 00/100 (\$ 50,000.00) which Mortgage is of record in Book NIA, Volume NIA, or Liber No. NIA, at page NIA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/10/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

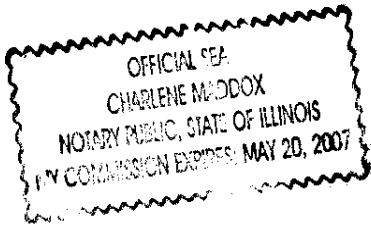
State of Illinois

County of Cook } ss.

On 09/10/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)
CHARLENE MADDOX



Loan Number: 0062629753 - 9701

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EXHIBIT "A"

LOT 33 IN SCHOENBERGER'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office