

# UNOFFICIAL COPY



Loan Number: 6601141861 133

Doc#: 0805022013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2008 09:44 AM Pg: 1 of 2

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STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Leonid Ayzenberg

3707 Oak Avenue  
Northbrook IL 60062

### Release of Mortgage by Corporation

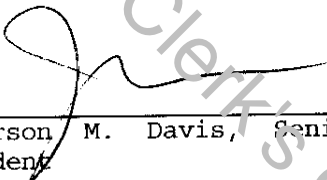
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Leonid Ayzenberg and Natalya Pavchinskaya, Husband and Wife, As tenants by the entirety , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/17/2007, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 7/30/2007 of records, Auditor's File No./Document No. 0721150153 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See Attachment

Property Address: 3707 Oak Ave, Northbrook IL 60062, PIN: 04-07-407-007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

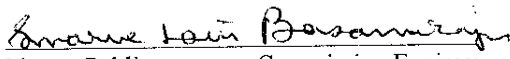
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Senior Vice President officer, on 01/23/2008.

Bank of America, N.A.

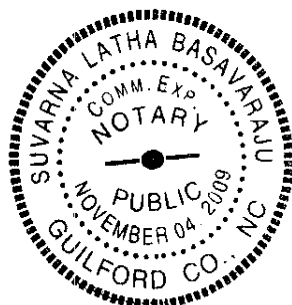
  
By: Jefferson M. Davis, Senior Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 01/23/2008 by Jefferson M. Davis, Senior Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.

  
Notary Public Commission Expires:

Prepared by: Nandini Sharma  
Bank of America  
4161 Piedmont Pkwy., Greensboro, NC 27410



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File No.: stc-4089

## EXHIBIT A

PIN: 04-07-407-007

LOT 8 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND CO'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ AND THAT PART OF THE SOUTH ½ OF THE SOUTHWEST ¼ WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1282197.

Property of Cook County Clerk's Office