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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0805022116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/19/2008 03:45 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone:(800) 331-3282 Fax: (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 17371 SERVICE FINAN
UCC Direct Services 13470572
P.O. Box 29071
Glendale, CA 91209-9071
File with: CC IL Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OR
1b. INDIVIDUAL'S LAST NAME PRICE
FIRST NAME CAROLYN
MIDDLE NAME L
SUFFIX
1c. MAILING ADDRESS 1047 S MASON AVE
CITY CHICAGO
STATE IL POSTAL CODE 60644 COUNTRY USA
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME PRICE
FIRST NAME ANTHONY
MIDDLE NAME L
SUFFIX
2c. MAILING ADDRESS 1047 S MASON AVE
CITY CHICAGO
STATE IL POSTAL CODE 60644 COUNTRY USA
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME DB50 HVAC 2005-1 TRUST C/O SERVICE FINACE CO
OR
3b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
3c. MAILING ADDRESS 1956 NE 5TH AVE # 8
CITY BOCA RATON
STATE FL POSTAL CODE 33431 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

REMODELING LOAN AMOUNT: \$5,960.00

Parcel ID: 16-17-406-015

5. ALTERNATIVE DESIGNATION [if applicable]
6. [X] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
8. OPTIONAL FILER REFERENCE DATA 13470572

18690541677

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## FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	PRICE	CAROLYN
		MIDDLE NAME, SUFFIX
		L

### 10. MISCELLANEOUS

13470572-IL-31

17371 SERVICE FINANC

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX
12c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY

### 13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

### 14. Description of real estate:

Description: PARCEL#: 16-17-406-015 ANTHONY PRICE  
1045 S MASON AVE CHICAGO, IL 60644 MAP REF:  
16-17-SE SUBDIVISION: WILLIAM HIGGINS PARK ADDN  
SEC/TWN/SHIP/RANGE: SEC 17 TWN 39N RNG 13E  
CITY/MUNI/TWP: WEST CHICAGO DISTRICT: 77 BLOCK:  
6 LOT: 25 SECTION-TOWNSHIP: 17-39-13 SUBDIV:  
HIGGINSWFPA. Parcel ID: 16-17-406-015

### 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

### 16. Additional collateral description:

### 17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

### 18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years