

UNOFFICIAL COPY

1007

RELEASE



Doc#: 0805033094 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2008 09:42 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, a national banking association existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage and modification of mortgage hereinafter mentioned, and the cancellation of the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM

NW 1/4 1810 11
L. Sandoz - Danada

unto 4533 North, I.L.C. whose address is 4533 W North Avenue, Melrose Park, IL 60160 of the County of Cook in the State of Illinois, their heirs, legal representative and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage and modification of mortgage bearing the date of December 28, 2001 and August 12, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as Document No. 0020178604 and 0021222144 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Legal Description

Lot 20 (except the East 5 feet of the South 364 feet thereof) in J. Emil Anderson's Resubdivision of part of Anderson's North Mannheim Industrial Subdivision in the Southeast 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat of said J. Emil Anderson's Resubdivision, registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 5, 1959, as Document No. 1865644, all in Cook County, Illinois.

Permanent Index Number(s): 12-32-403-023-0000

Common Address: 4533 W. North Avenue, Melrose Park, IL 60160

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Senior Vice President, and attested by its Executive Vice President, and its corporate seal to be affixed this 31st day of January, 2008.

By: Adam K. Hudelson
Adam K. Hudelson, Senior Vice President

Attest: Jeffery A. Teague
Jeffery A. Teague, Executive Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

BOX 333-CT

Handwritten initials

