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THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Metroscapes, LLC 171 W. Wing St., #201 Arlington Heights, IL 60005

1\16\08 PIN 03-29-340-031-1071 Unit 203 to Ur.it 201



Doc#: 0805033018 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/19/2008 08:51 AM Pg: 1 of 4

RUK KECORDER'S USE ONLY

ASSIGNMENT OF GARAGE SPACE

This Assignment of Garage Space is made between Metroscapes, LLC, an Illinois limited liability company ("Assignor") and Wing Street Office Partners, LLC, an Illinois limited liability company, (Assignee").

RECITALS

Assignor is currently the Unit Owner of Unit 203. The Plat, which is attached as Exhibit C to the Wing Street Condominium and Provisions Relating to Certain Non-Condominium Property, recorded in Cook County, Illinois, as Document No. 0314831023 ("Condominium Declaration"), delineates various Garage Spaces thereon. Garage Spaces 2 & 46 (the "Assigned Spaces") are currently assigned to the Unit owned by Assignor

Pursuant to Paragraph 3.26 of the Condominium Declaration and 765 ILCS 605/26, Assignor may assign the Assigned Spaces to another Unit. Assignor desires to assign the Assigned Spaces to Assignee's Unit.

Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, hereby assigns, transfers, and sets over the Assigned Spaces to Assignee, as the Owner of Unit 201, so that the Assigned Spaces shall now be Limited Common Elements assigned to Unit 201.

The assignment provided for herein involves no change in the Undivided Interests.

A copy of this Assignment has been delivered to the Board of Managers.

Dated: 1/22, 2008

[Signature Page Follows.]

BOX 333-CT

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LEGAL DESCRIPTION:

203:201

PARCEL ONE: UNIT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WING STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MY 28, 2003 AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME, IN THE WIST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHLAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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	ASSIGNOR: Metroscapes, LLC
	By: What Herre
	Its: Manager
Assignee hereby accepts the foregoing Assignee	gnment.
	ASSIGNEE: Wing Street Office Partners, LLC
OP TY	By: all fecer
<i>y</i>	Its: Manager
STATE OF ILLINOIS)	J
COUNTY OF Cook)	
subscribed to the foregoing instrument appet that he/she signed, sealed and delivered instand purposes herein set forth.	In and for said County and State, do hereby certify that ly known to me to be the same person whose name is eared before me this day in person and acknowledged trument as nis/her free and voluntary act for the uses
GIVEN under my hand and Notarial	Seal this 22 day of huaky, 2008.
	Notary Publ c/
STATE OF ILLINOIS)) SS COUNTY OF <u>Gok</u>)	OFFICIAL SEAL JOAN M MEYER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/30/11
who is personall subscribed to the foregoing instrument appe	a and for said County and State, do hereby certify that by known to me to be the same person whose name is ared before me this day in person and acknowledged trument as his/her free and voluntary act for the uses
GIVEN under my hand and Notarial	Seal this 22 day of Quuany, 2008.
OFFICIAL SEAL JOAN M MEYER NOTARY PUBLIC - STATE OF ILLINOIS	- vonmueen
MY COMMISSION EXPIRES:12/30/11 106960-1	Notary Public
**************************************	4

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CONSENT OF MORTGAGEE

FIRST BANK, which is the holder of a first mortgage dated as of June 29, 2004 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 21, 2004 as Document No. 0420319102 encumbering the Premises, hereby consents to the recording of the within Assignment of Garage Space, and agrees that its lien shall be subject to the provisions of such Assignment, provided that its lien shall be in a First Mortgage hereunder with respect to premises until such time as the premises is released from the vien of the mortgage.

´O.
IN WITNESS WHEREOF, the undersigned has caused this Consent to be executed on
Juniory 23, 2008.
FIRST BANK
$\mathcal{O}_{\mathcal{O}}$
By: Assylv of months Its: SENION VICE PRESIDENT
Its: // SENION VICE PRESIDENT
1 mmnam
ATTEST:
- (Mission 1) min
Its: VICE PRESIDENT
CTATE OF 14
STATE OF Mensis)
STATE OF <u>flensis</u>) COUNTY OF <u>kake</u>)
STATE OF <u>Julius</u>) COUNTY OF <u>Kake</u>)
I, the undersigned, a Notary Public in and for said County and State, to hereby
certify that JOSEPH F. TOWAKELLO and CLAYTIN B. SMITH
respectively the Sk. VICE PRESIDENT and VICE PRESIDENT of FIRST BANK (the "Bank"), appeared before me this day in person and acknowledged
that they signed, sealed and delivered the within instrument as their free and voluntary
act, and as the free and voluntary act of the Bank, for the uses and purposes therein set
forth.
Totui.
GIVEN under my hand and Notarial Seal this 23/2 day of Armany,
2008.
OFFICIAL SEAL Maly Hures
M GERALYN HURLEY & Xidtary Public
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/27/10
₹ MY COMMISSION EACHED ABOUT ₹