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THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Metroscapes, LLC 171 W. Wing St., #201 Arlington Heights, IL 60005

1\16\08 PIN 03-29-340-031-1071 Unit 203 to Unit 901



Doc#: 0805033019 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/19/2008 08:51 AM Pg: 1 of 4

ORDER'S USE ONLY

ASSIGNMENT OF GARAGE SPACE

This Assignment of Garage Space is made between Metroscapes, LLC, an Illinois limited liability company ("Assigno.") and Mark R. Anderson, (Assignee").

RECITALS

Assignor is currently the Unit Owner of Unit 203. The Plat, which is attached as Exhibit C to the Wing Street Condominium and Frovisions Relating to Certain Non-Condominium Property, recorded in Cook County, Illinois, as Document No. 0314831023 ("Condominium Declaration"), delineates various Garage Spaces thereon. Garage Space 27 (the "Assigned Space") is currently assigned to the Unit owned by Assignor.

Pursuant to Paragraph 3.26 of the Condominium Declaration and 765 ILCS 605/26, Assignor may assign the Assigned Space to another Unit. Assignor desires to assign the Assigned Space to Assignee's Unit.

Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, hereby assigns, transfers, and sets over the Assigned Space to Assignee, as the Owner of Unit 901, so that the Assigned Space shall now be a Limited Common Element assigned to Unit 901.

The assignment provided for herein involves no change in the Undivided Interests.

A copy of this Assignment has been delivered to the Board of Managers.

Dated: _____, 2008

[Signature Page Follows.]

BOX 333-CTP

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LEGAL DESCRIPTION:

203:901

PARCEL ONE: UNI': TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WING STIFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED WIN' 28, 2003 AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHLAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD UFINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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	ASSIGNOR: Metroscapes, LLC
	By: alh Here
	Its: <u>monager</u>
Assignee hereby accepts the foregoing Assignment.	
	ASSIGNEE:
7000	Mark R-Adeira
	By: Mark R. Anderson
STATE OF ILLINOIS) SS COUNTY OF Gook	OFFICIAL SEAL JOAN M MEYER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/30/11
who is personal subscribed to the foregoing instrument appear	n and for said County and State, do hereby certify that ly known to me to be the same person whose name is eared before me this day in person and acknowledged trument as ris/her free and voluntary act for the uses
GIVEN under my hand and Notarial	Notary Public
STATE OF ILLINOIS) ON OTAL MYCO COUNTY OF (ook)	OFFICIAL SEAL JOAN M MEYER RY PUBLIC - STATE OF ILLINOIS OMMISSION EXPIRES:12/30/11
who is personal subscribed to the foregoing instrument appears	n and for said County and State, do hereby certify that ly known to me to be the same person whose name is eared before me this day in person and acknowledged trument as his/her free and voluntary act for the uses
GIVEN under my hand and Notarial	Seal this 22 day of January, 2008.
	Notary Public
	/ / notary upite

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CONSENT OF MORTGAGEE

FIRST BANK, which is the holder of a first mortgage dated as of June 29, 2004 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 21, 2004 as Document No. 0420319102 encumbering the Premises, hereby consents to the recording of the within Assignment of Garage Space, and agrees that its lien shall be subject to the provisions of such Assignment, provided that its lien shall be in a First Mortgage hereunder with respect to premises until such time as the premises is released from the lien of the mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Consent to be executed on
<u>1-23</u> , 2008.
FIRST BANK
By: Affly Tymeselfo Its: Sienia Vice Presipen
ATTEST:
(let 3 hd
Its: VICE PRESIDENT
STATE OF Menas)
STATE OF <u>Allenais</u>) COUNTY OF <u>Lake</u>)
I, the undersigned, a Notary Public in and for said County and State, do hereby
certify that JOSEPH F. TOMASSUO and CLAYTON B. SMITH
respectively the SR. UICE PRESIDENT and VICE PRESIDENT of
FIRST BANK (the "Bank"), appeared before me this day in person and acknowledged
that they signed, sealed and delivered the within instrument as their free and voluntary
act, and as the free and voluntary act of the Bank, for the uses and purposes therein set
forth.
GIVEN under my hand and Notarial Spalthis 23ch day of Juneary,
2008. M. Gruly Hulley
Notary Public ()