

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED  
BY AND SHOULD BE RETURNED  
TO:

Wing Street Office Partners, LLC  
171 W. Wing St., #201  
Arlington Heights, IL 60005

1/16/08  
PIN 03-29-340-031-1073  
Unit 204B to Unit 203



Doc#: 0805033020 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2008 08:52 AM Pg: 1 of 4

RECORDER'S USE ONLY

## ASSIGNMENT OF GARAGE SPACE

This Assignment of Garage Space is made between Wing Street Office Partners, LLC, an Illinois limited liability company ("Assignor") and Metroscapes, LLC, an Illinois limited liability company, (Assignee").

### R E C I T A L S

Assignor is currently the Unit Owner of Unit 204B. The Plat, which is attached as Exhibit C to the Wing Street Condominium and Provisions Relating to Certain Non-Condominium Property, recorded in Cook County, Illinois, as Document No. 0314831023 ("Condominium Declaration"), delineates various Garage Spaces thereon. Garage Space 43 (the "Assigned Space") is currently assigned to the Unit owned by Assignor.

Pursuant to Paragraph 3.26 of the Condominium Declaration and 765 ILCS 605/26, Assignor may assign the Assigned Space to another Unit. Assignor desires to assign the Assigned Space to Assignee's Unit.

Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, hereby assigns, transfers, and sets over the Assigned Space to Assignee, as the Owner of Unit 203, so that the Assigned Space shall now be a Limited Common Element assigned to Unit 203.

The assignment provided for herein involves no change in the Undivided Interests.

A copy of this Assignment has been delivered to the Board of Managers.

Dated: 1/22, 2008

[Signature Page Follows.]

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**LEGAL DESCRIPTION:**

204B + 203

PARCEL ONE: UNIT . . . TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WING STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 28, 2003 AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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**ASSIGNOR:**

**Wing Street Office Partners, LLC**

By: *Dennis H Hesse*

Its: Manager

Assignee hereby accepts the foregoing Assignment.

**ASSIGNEE:**

**Metroscapes, LLC**

By: *Dennis H Hesse*

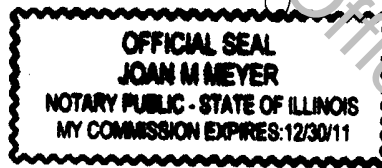
Its: Manager

STATE OF ILLINOIS)  
) SS  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Dennis H Hesse who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered instrument as his/her free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 22 day of January, 2008.

*Joan Meyer*  
Notary Public



STATE OF ILLINOIS)  
) SS  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Dennis H Hesse who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered instrument as his/her free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 22 day of January, 2008.



*Joan Meyer*  
Notary Public

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## CONSENT OF MORTGAGEE

NORTHSIDE COMMUNITY BANK, which is the holder of a first mortgage dated as of September 5, 2006 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 12, 2006 as Document No. 062555 0061 encumbering the Premises, hereby consents to the recording of the within Assignment of Garage Space, and agrees that its lien shall be subject to the provisions of such Assignment, provided that its lien shall be in a First Mortgage hereunder with respect to premises until such time as the premises is released from the lien of the mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Consent to be executed on January 23, 2008.

NORTHSIDE COMMUNITY BANK

By: [Signature]  
Its: Vice President

ATTEST:

[Signature]  
Its: Commercial Loan Officer

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that NETOE M. SMITHSON and COURTNEY A. CLAUSEN respectively the VICE PRESIDENT and COMMERCIAL LOAN OFFICER of NORTHSIDE COMMUNITY BANK (the "Bank"), appeared before me this day in person and acknowledged that they signed, sealed and delivered the within instrument as their free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>rd</sup> day of January, 2008.

[Signature]  
Notary Public

