

606

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED
BY AND SHOULD BE RETURNED
TO:

Mark R. Anderson
151 W. Wing St., #901
Arlington Heights, IL 60005



Doc#: 0805033022 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/19/2008 08:52 AM Pg: 1 of 4

1\16\08
PIN 03-29-340-031-1066
Unit 901 to Unit 203

CORDER'S USE ONLY

ASSIGNMENT OF GARAGE SPACE

This Assignment of Garage Space is made between Mark R. Anderson ("Assignor") and Metroscapes, LLC, an Illinois Limited liability company, (Assignee").

RECITALS

Assignor is currently the Unit Owner of Unit 901. The Plat, which is attached as Exhibit C to the Wing Street Condominium and Provisions Relating to Certain Non-Condominium Property, recorded in Cook County, Illinois, as Document No. 0314831023 ("Condominium Declaration"), delineates various Garage Spaces thereon. Garage Space 44 (the "Assigned Space") is currently assigned to the Unit owned by Assignor.

Pursuant to Paragraph 3.26 of the Condominium Declaration and 765 ILCS 605/26, Assignor may assign the Assigned Space to another Unit. Assignor desires to assign the Assigned Spaces to Assignee's Unit.

Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, hereby assigns, transfers, and sets over the Assigned Space to Assignee, as the Owner of Unit 203, so that the Assigned Spaces shall now be a Limited Common Elements assigned to Unit 203.

The assignment provided for herein involves no change in the Undivided Interests.

A copy of this Assignment has been delivered to the Board of Managers.

Dated: 1/22, 2008

[Signature Page Follows.]

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LEGAL DESCRIPTION:

901-203

PARCEL ONE: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WING STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 28, 2003 AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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ASSIGNOR:

Mark R. Anderson

By: _____

Mark R. Anderson

Assignee hereby accepts the foregoing Assignment.

ASSIGNEE:

Metroscapes, LLC

By: _____

al h Hesse

Its: _____

manager

STATE OF ILLINOIS)

COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Mark R. Anderson who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered instrument as his/her free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 22 day of January, 2008.

John M. Meyer
Notary Public

STATE OF ILLINOIS)

COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Dennis J. Hesse who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered instrument as his/her free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 22 day of January, 2008.

John M. Meyer
Notary Public

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CONSENT OF MORTGAGEE

PEOPLES BANK OF ARLINGTON HEIGHTS which is the holder of a first mortgage dated as of October 15, 2007 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 5, 2007 as Document No. 0730949080 encumbering the Premises, hereby consents to the recording of the within Assignment of Garage Space, and agrees that its lien shall be subject to the provisions of such Assignment, provided that its lien shall be in a First Mortgage hereunder with respect to premises until such time as the premises is released from the lien of the mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Consent to be executed on January 22, 2008.

PEOPLES BANK OF ARLINGTON HEIGHTS

By: Matthew M. Fink
Its: Vice President

ATTEST:

[Signature]
Its: President

STATE OF Illinois)
COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Matthew M. Fink and W. F. Proctor, Jr respectively the Vice President and President of PEOPLES BANK OF ARLINGTON HEIGHTS (the "Bank"), appeared before me this day in person and acknowledged that they signed, sealed and delivered the within instrument as their free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of January, 2008.

[Signature]
Notary Public

