

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255



Doc#: 0805034069 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2008 10:21 AM Pg: 1 of 3



0004599086
ALLEN SPENCE JR
PO Date: 01/31/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALLEN SPENCE JR A SINGLE PERSON
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated March 22, 2006
calling for the original principal sum of dollars (\$327,380.00), and recorded in Mortgage Record, page and/or
instrument # 0610135008, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:

1124 PARK PL, BELLWOOD IL - 60104
Tax Parcel No. 15-16-116-067-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 1st day of February, 2008.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA.

By

SUSAN YEARY
Its ASSISTANT VICE PRESIDENT

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m-g
CE

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ALLEN SPENCE JR

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of February, 2008, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009



Notary Public
SUE A. REIGELSPERGER

PROPERTY OF COOK County Clerk's Office

UNOFFICIAL COPY

ALLEN SPENCE JR

0004599086

PO Date: **01/31/2008**

LEGAL DESCRIPTION

LOT 14 IN PARK PLACE SUBDIVISION, BEING A SUBDIVISION OF LOTS 19 TO 28, BOTH INCLUSIVE IN KARLFIELDS BUILDERS SUBDIVISION AND LOT 5 IN SCHOOL TRUSTEES SUBDIVISION, BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2004 AS DOCUMENT NUMBER 0423644127 AND CERTIFICATE OF CORRECTIONS RECORDED MAY 18, 2005 AS DOCUMENT 0513845106 AND RECORDED DECEMBER 30, 2005 AS DOCUMENT 0536433069, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office