

# UNOFFICIAL COPY

## RELEASE DEED



Doc#: 0805039077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2008 09:49 AM Pg: 1 of 2

Name and Address of Tax Payer:

MARK A SIMONETTI

211 E OHIO #1005

CHICAGO IL 60611

Return To:

6014836

We, Bradley Bank, Manteno State Bank or Manteno Bank n/k/a HomeStar Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto MARK A SIMONETTI, MARRIED TO JEANNIE SIMONETTI all the right, title and interest we may have acquired in, through or by a certain Mortgage bearing date MAY 8, 2003 and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No.(s) 0321850009 to the therein described real estate to wit:

**SEE ATTACHED EXHIBIT "A"**

PIN: 17 10 209 025 1128

which is situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL FEBRUARY 8, 2008

\_\_\_\_\_  
Jamie L. Picciola  
VP Loan Operations

(Seal) Trustee

STATE OF ILLINOIS )  
COUNTY OF KANKAKEE )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Jamie L. Picciola VP Loan Operations of HomeStar Bank personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal FEBRUARY 8, 2008

\_\_\_\_\_  
(Notary Public)

Prepared By/Mail to: HomeStar Bank  
3 Diversatech Drive  
Manteno, Illinois 60950



Handwritten notes: M-4, 11-9-2009

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## EXHIBIT "A"

PARCEL 1: UNIT NOS. 1005 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT NUMBER 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE, AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

PROPERTY OF Cook County Clerk's Office