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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY 0805039093 Fee: \$28.50 A. NAME & PHONE OF CONTACT AT FILER [optional] Eugene "Gene" Moore RHSP Fee:\$10.00 Fax (818) 662-4141 Phone (800) 331-3282 Cook County Recorder of Deeds Date: 02/19/2008 10:02 AM Pg: 1 of 3 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 LASALLE BANK N 13461616 **UCC Direct Services** P.O. Box 29071 Glendale, CA 91209-9071 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the 1a. INITIAL FINANCING STATEMENT FILE # CC IL Cook County Recorder REAL ESTATE RECORDS 12/12/02 21371643 Effectiveness of the Figure inclining Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Firancia, Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by at plic ble law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. Secured Party of record. Check only one of these two boxes. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Also check one of the following three boxes and provide appr priat information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6 t or 6b; also give new DELETE name and/or address: Description of the following three boxes and provide appr priate information in items 6 and/or 7. ADD name: Complete item 7a or 7b, and also DELETE name: Give record name item 7c; also complete items 7d-7g (if applicable) name (if name change) in item 7a or 7b and/or new address (if address ♂ ange) in item 7c to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a ORGANIZATION'S NAME ROYAL GEORGE, LLC SUFFIX MIDDLE NAME FIRST NAME OR 6b. INDIVIDUAL'S LAST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME OR 75. INDIVIDUAL'S LAST NAME POSTAL CODE COUNTRY STATE CITY 7c. MAILING ADDRESS 7g. ORGANIZATIONAL ID #, if any 7f. JURISDICTION OF ORGANIZATION 7e. TYPE OF ORGANIZATION ADD'L INFO RE 7d. SEE INSTRUCTION NONE ORGANIZATION DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. SEE ATTACHED EXHIBIT A., PIN: 14-33-313-020-0000, 14-33-313-021-0000, 14-33-313-022-0000, 14-53 313-023-0000, 14-33-313-024-0000, 14-33-313-025-0000, 14-33-313-026-0000

9. N.	AME OF SECURED PARTY OF RECORD AUTHORIZING AND SECURED PARTY OF RECORD AUTHORIZING Debtor, or if this is a Term	NG THIS AMENDMENT (name of assignor, if this is in ination authorized by a Debtor, check here and entermination authorized by a Debtor, check here	an Assignment). If this is an Amendment author or name of DEBTOR authorizing this Amendmer	rized by a Debtor which nt.
0 0	9a. ORGANIZATION'S NAME LASALLE BANK NATIONAL AS 9b. INDIVIDUAL'S LAST NAME		MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

13461616 Debtor Name: ROYAL GEORGE, LLC 7899027023 096-0164

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)					
12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)					
122 ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
13. Use this space for additional information					

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

26. (1)

TA. TO OF COOK COUNTY CLERK'S OFFICE __ Description: SEE ATTACHED EXF..BT A.

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EXHIBIT A

Legal Description

Lot 53 (except the south 6 feet thereof), and all of Lots 54, 55, 56, 57, 58, 59, and 60 in Ira Scott's subdivision of the West ½ of the West ½ of block 1 in Sheffield's addition to Chicago of Sections 29, 31, 32, and 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent index Numbers: 14-33-313-020-0000

14-33-313-021-0000

14-33-313-022-0000

14-33-313-023-0000

14-33-313-024-0000

14-33-313-025-0000

14-33-313-026-0000

1633-1641 North Halsted **Property Address:** A COUNTY CIEPTS OFFICE

Chicago, Illinois 60314