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UC	C FINANCIN	NG STATE	MENT AMENT ack) CAREFULLY	DMENT	/ ## ####	. 0805039094 . "Gene" Moore F	Fee: \$30.50
_	AME & PHONE OF CONT		onal]		noc#	: 0805039094	1 Fee: \$30.50 AHSP Fee:\$10.00 of Deeds
		Phone (80	00) 331-3282 Fa	x (818) 662-4141	Eugen	e "Gene" Moore I County Recorder 02/19/2008 10:03	of Deeds
B. S	END ACKNOWLEDGEME	ENT TO: (Name and	Mailing Address) 17413	Cook	02/19/2008 10:03) Am · ·	
ĺ							
ĺ	UCC Direct S	Services	. 134	65157			
ĺ	P.O. Box 290	071		_			
	Glendale, CA	A 91209-9071	JI _P HC				• •
ł			ent,	01		•	
	<u></u>	6		WAIF	THE ABOV	E SPACE IS FOR FILIN	G OFFICE USE ONLY
	NITIAL FINANCING S 318232160	07/01/03	CC IL Cook C	County Record	der		S STATEMENT AMENDMENT is cord] (or recorded) in the RECORDS.
2.	TERMINATION:	Effectiveness of the	cine sing Statement identif	ied above is terminated wi	th respect to security interest(s) of t	the Secured Party author	izing this Termination Statement.
3.	X CONTINUATION:	Effectiveness of the litional period provided	Finanting Statement identif	ied above with respect to t	he security interest(s) of the Secure	ed Party authorizing this	Continuation Statement is
						same of posicions in i	itom 0
4.			name of assigned in item This Amendment a rects		of assignee in 7c; and also give cured Party of record. Check only o	ne of these two boxes.	tenra.
5. A	Alen chack one of the	following three box	ces and provide appropri	iete information in items	s 6 and/or 7.		Complete item 7s or 7h, and also
	— CHANGE name and/s	or address: Give curre	ent record name in item 6a o id/or new address (if addres	r 6t ; also give new 🗀 🦳	DELETE name: Give record name to be deleted in item 6a or 6b.		Complete item 7a or 7b. and also complete items 7d-7g (if applicable
6. C	URRENT RECORD IN						
	6a. ORGANIZATION'S N	HBROOK L	1.0	'			
OR	6b. INDIVIDUAL'S LAST			FIRST N'AME		MIDDLE NAME	SUFFIX
	OB. HADIVIDOALO DIO						
7.0	HANGED (NEW) OR	ADDED INFORMA	ATION:		7×.		
,. 0	7a. ORGANIZATION'S N				5		
OR		***		Tripoz Wasa		MIDDLE NAME	SUFFIX
	7b. INDIVIDUAL'S LAST	NAME		FIRST NAME		WIDDLE NAME	00.71%
7c. MAILING ADDRESS				CITY	- 4/7	STATE POSTAL C	CODE COUNTRY
, с. 1	WALLET OF THE O				1		
7d.	SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZA	TION 7f. JURISDICT	ION OF ORGANIZATION	7. ORGANIZATIONA	NONE
): check only one_box		an describe colletors Tassian	red.	
	Describe collateral				, or describe collateral assign	led.	
F	PINS 04-02-402-0	130, 04-02-412	-023, 04-02-424-03)4			9
	1.						
9 1	NAME OF SECURED	PARTY OF RECO	RD AUTHORIZING THIS	AMENDMENT (name of	of assignor, if this is an Assignment;). If this is an Amendmen	t authorized by a Debtor which
٠.١	adds collateral or adds t	he authorizing Debtor	, or if this is a Termination at	uthorized by a Debtor, cher	ck here and enter name of DEE	BTOR authorizing this An	nendment.
	9a. ORGANIZATION'S	BANK NAT	IONAL ASSO	CIATION			
OR				FIRST NAME		MIDDLE NAME	SUFFIX
				1			
10	OPTIONAL FILER R	EFERENCE DATA	\			0.7040	
1	3465157 De	btor Name	: MJH NORTH	BROOK LLC	3260756068 09	36-7216	

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

NOFFICI

EXHIBIT "B"

LEGAL DESCRIPTION OF PREMISES

PARCEL 1 (500 SKOKIE BOULEVARD):

RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1976 AS DOCUMENT NO. 23560771, IN COOK COUNTY, ILLINOIS. LOT 2 IN LANE PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH,

PARCEL 2:

ACROSS THAT PART OF LOT 3 IN LANE PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, DATED APRIL 19, 1985 AND RECORDED MAY 17, 1985 AS DOCUMENT 85025180, ON, OVER AND A PERMANENT NON-EXCLUSIVE EASEMENT FOR PARKING PURPOSES CREATED BY EASEMENT TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCESAL MERIDIAN, IN COOK COUNTY OF 67.85 FEET TO THE POINT OF BEGINNING. ON SAID WESTERLY LINE; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE A DISTANCE IS PERPENDICULAR TO THE WESTERLY LINE OF SAID LOT 3 A DISTANCE OF 136.06 FEET TO A POINT LINE OF SAID LOT 3 A DISTANCE OF 152.04 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH THE NORTHWESTERLY CORNER OF SAID LOT 3 AND RUNLEYG THENCE EAST ALONG THE NORTH ILLINOIS, WHICH PART OF SAID LOT IS BOUNDED AND LESCRIBED AS FOLLOWS: BEGINNING AT

PARCEL 3 (555 SKOKIE BOULEVARD):

MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1968 AS DOCUMENT CORPORATION RESUBDIVISION OF UNITED REALTY COMPANY'S DUNDEE ROAD SUBDIVISION IN LOT 3 IN NORTHWOOD EDENS, A JUBUIVISION OF PART OF HUGHES, BROWN, MOORE 410.77 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG SAID CENTERLINE, TANGENT SOUTHEAST CORNER OF SAID LOT 3; THENCE WESTERLY ALONG THE CENTERLINE OF VACATED 20377823 (EXCEPT THAT PAR OF SAID LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL WEST, FOR THIS DESCRIPTION, A DISTANCE OF 22.22 FEET TO THE NORTHEASTERLY LINE OF TO THE LAST DESCRIBED CURVE, TAKEN AS BEING SOUTH 66 DEGREES 15 MINUTES 30 SECONDS MAPLE HILL DRIVE, CVA CURVE TO THE LEFT HAVING A RADIUS OF 524.13 FEET, A DISTANCE OF

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SKOKIE BOULEVARD, BEING THE SOUTHWESTERLY LINE OF SAID LOT3, OR THE SOUTHEASTERLY EXTENSION OF SAID SOUTHWESTERLY LINE; THENCE ALONG SAID NORTHEASTERLY LINE OF SKOKIE BOULEVARD, TAKEN AS BEING NORTH 26 DEGREES 07 MINUTES 00 SECONDS WEST, FOR THIS DESCRIPTION, A DISTANCE OF 65 FEET; THENCE PARALLEL TO AND 65 FEET NORTHWESTERLY OF THE AFORESAID CENTERLINE OF VACATED MAPLE HILL DRIVE, NORTH 66 DEGREES 15 MINUTES 30 SECONDS EAST, A DISTANCE OF 29.28 FEET TO A POINT OF CURVE; THENCE CONCENTRIC WITH AND 65 FEET NORTHERLY OF SAID CENTERLINE, ON A CURVE TO THE RIGHT HAVING A RADIUS OF 589.13 FEET, A DISTANCE OF 231.87 FEET TO A POINT, SAID POINT BEING 128 FEET SOUTHWESTERLY FROM, MEASURED AT RIGHT ANGLES TO, THE NORTHEASTERLY LINE OF SAID LOT 3; THENCE PARALLEL TO AND 128 FEET SOUTHWESTERLY OF SAID NORTHEASTERLY LINE OF LOT 3, NORTH 26 DEGREES 06 MINUTES 00 SECONDS WEST, A DISTANCE OF 49.84 FEET; THENCE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, NORTH 63 DEGREES 54 MINUTES 00 SECONDS EAST A DISTANCE OF 128 FEET TO A POINT IN THE AFORESAID NORTHEASTERLY LINE OF LOT 3; THEN'CE ALONG SAID NORTHEASTERLY LINE OF LOT 3, SOUTH 26 DEGREES 06 MINUTES 00 SECONDS EAST, A DISTANCE OF 95.40 FEET TO AN ANGLE POINT; THENCE CONTINUING ALONG SAID NORTHEASTEFLY LINE, SOUTH 26 DEGREES 45 MINUTES 00 SECONDS EAST, A DISTANCE OF 129.60 FEET TO THE POINT OF BEGINNING); IN COOK COUNTY, ILLINOIS.

PARCEL 4 (555 SKOKIE BOULEVARD FRONTAGE ROAD PORTION):

THAT PART OF VACATED HENRYCLDRIVE (ALSO KNOWN AS FRONTAGE ROAD) BEING THAT PART OF BLOCK 11 IN HUGHES-BROWN-M. ORE CORPORATION'S RESUBDIVISION OF UNITED REALTY COMPANY'S DUNDEE ROAD SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PLINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1927 AS DOCUMENT NO. 9692524, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 3 IN NORTHWOOD EDENS, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AFORESAID, ACCORDING TO 1°1E PLAT THEREOF RECORDED JANUARY 12, 1968 AS DOCUMENT NO. 20377823; THENCE NORTHEASTERLY ALONG THENORTHEASTERLY EXTENSION OF THE NORTHWESTERLY LINE OF SAID LOT 3, 69.0 FEFT: THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, 268.29 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, 71 THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, 1268.29 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5 (707 SKOKIE BOULEVARD):

LOT 1 IN 707 CONSOLIDATED SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1979 AS DOCUMENT NUMPER 25034175 IN COOK COUNTY, ILLINOIS.

PARCEL 6 (707 SKOKIE BOULEVARD FRONTAGE ROAD PORTION):

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

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BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1 IN 707 CONSOLIDATED SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHFAST 1/4 OF SECTION 2, AFORESAID; THENCE NORTH 63 DEGREES 27 MINUTES 13 SECONDS EAST ALONG THE NORTHEASTERLY EXTENSION OF THE NORTHWESTERLY LINE OF SAID LOT 1, 69.55 FEET; THENCE SOUTH 26 DEGREES 29 MINUTES 35 SECONDS EAST 292.80 FEET; THENCE SOUTH 24 DEGREES 38 MINUTES 13 SECONDS EAST, 94.41 FEET; THENCE SOUTH 13 DEGREES 24 MINUTES 33 SECONDS EAST, 100.37 FEET; THENCE SOUTH 05 DEGREES 16 MINUTES 30 SECONDS EAST, 100.15 FEET; THENCE SOUTH 02 DEGREES 12 MINUTES 33 SECONDS EAST, 82.27 FEET TO AN INTERSECTION WITH AN EASTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 19 MINUTES 56 SECONDS WEST ALONG SAID LAST DESCRIBFD LINE, 63.43 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREE. 49 MINUTES 56 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, 195.60 FEET TO A CORNER OF SAID LOT 1; THENCE NORTH 26 DEGREES 44 MINUTES 37 SECONIIS WEST ALONG THE NORTHEAST EULY LINE OF SAID LOT 1, 447.95 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILL LINES.

PINS: 04-02-402-030, 74-02-412-023, 04-02-424-034

ADDRESSES: 500, 555 AND 707 Skokie Boulevard, Northbrook, Illinois

