## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 2000424364



0805039020 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/19/2008 08:34 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS AMROUCH MARRIED TO LICHA AMROUCH to bearing the date 01/10/2007 and recorded in the office of NOMINEE FOR GE MONEY CANK the Recorder or Registrir of Titles of COOK County, in the State of Illinois in Book as Document Number 0704457199

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

HICKORY HILLS, IL 60457 known as: 8528 THOMAS CHARLES LANE

PIN# 18-35-307-034

dated 01/29/2008

('NERS') AS NOMINEE FOR GE MONEY BANK MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CRYSTAL MOORE

VICE PRESIDENT

COUNTY OF PINELLAS

STATE OF FLORIDA The foregoing instrument was acknowledged before me on  $01/2^{\circ}/2098$  by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GE MONEY BANK on behalf of faid CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bryan J. Bly Notary Public, Say of Florida Commission 107 391055 Expires July 0 1 2011
Bonded Through National Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

100136300118069417 MERS PHONE SMSRC 8398133 ENH1726959 form1/RCNIL1

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 275170L

The land referred to in this Commitment is described as follows:

PARCEL 1: THE WEST 24.10 FEET OP THE EAST 63.18 OF THE NORTH 55.00 FEET LOT 2 IN THOMAS CHARLES ESTATE. JEING A RESUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST 1/4 OP SECTION 35, TOWNSHIF 18 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INCKESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNSHOMES RECORDED July 20, 1995 AS DOCUMENT 95473828 IN COOK COUNTY, ILLINO

FOR INFORMATION ONLY: 18-35-307-024

8528 THOMAS CHARLES LANE, HICKORY HILLS IL CO. 57

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE I RE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.