

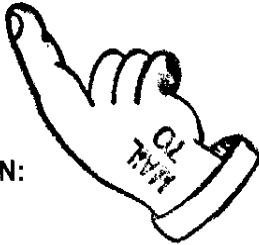
UNOFFICIAL COPY

PREPARED BY: J. GURLEY
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0805039107 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2008 10:24 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



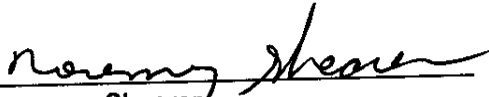
PROPERTY DESCRIPTION:
6566 N HIAWATHA AVE
CHICAGO, IL 60646

PROPERTY ID # 10-33-317-007

RELEASE OF MORTGAGE

A certain Mortgage dated 12/05/2001, was made by GLENN H MURAKAMI AND NANCY K MURAKAMI to THE PRUDENTIAL BANK AND TRUST, FSB, which Mortgage was recorded in Instrument No. 0020023659, in Book No. , on Page No. in the amount of \$249,000.00 and which Mortgage was subsequently ASSIGNED to PNC BANK, NATIONAL ASSOCIATION by Assignment dated 08/16/2004 and recorded in Assignment Instrument # 0422915223, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on January 18, 2008.

PNC BANK, NATIONAL ASSOCIATION

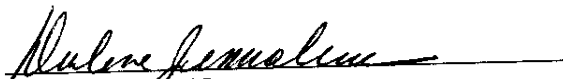

Rosemary Shearer
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this January 18, 2008, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Darlene Jermalowski, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires July 22, 2010

Member, Pennsylvania Association of Notaries

ACCOUNT#: 015-03-09120270 JG

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0620023650

EXHIBIT "A" LEGAL DESCRIPTION

Account #2718977
Order Date: 11/14/2001

Index #
Parcel# 10-33-319-007

Reference: 9120270
Name: GLENN H. MURAKAMI
Deed Ref: 86379788/

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 27 IN BLOCK 25 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTH WEST HALF OF LOT 38 AND LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44 THE WEST HALF OF LOT 45 AND ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF BRONMON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPT ALSO THE 100 FOR RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 86379788, OF THE COOK COUNTY, ILLINOIS RECORDS.

84-03-0481-09120270