

UNOFFICIAL COPY



Doc#: 0805140136 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 12:33 PM Pg: 1 of 3

ASSIGNMENT OF RENTS (ILLINOIS)

FIRST AMERICAN TITLE
ORDER # 305919

KNOW ALL MEN BY THESE PRESENTS, THAT THE ASSIGNOR, Chicago Title Land Trust as successor Trustee to LaSalle National Bank Association under trust Agreement dated 5/21/1997 and 6/4/2001 and known as Trust #300870-01 of the City of Chicago, County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, One on One Funding, Inc. of the village of Des Plaines County of Cook and the State of Illinois, his executors, Administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases.

Above Space for Recorder's Use Only

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
Month to Month			

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Parcel 1:

Lots 9 and 10 in Block 3 in John F. Thompson's Armitage Avenue Subdivision of the Southwest ¼ of the Southwest ¼ of the Northwest ¼ of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13-34-117-038

ADDRESS: 2100-02 N. Kilpatrick, 4704 W. Palmer Chicago, IL

Parcel 2:

Lots 1 and 2 in Block 2 in John F. Thompson's Armitage Avenue Subdivision of the South ¼ of the Southwest ¼ of the Northwest ¼ of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13-34-115-029

ADDRESS: 2156-2158 N. Kilpatrick, 4708-10 W. Dickens Chicago, IL

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And the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted ay any time all times hereafter with notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all ex penses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

Given under _____ hand _____ and seal this 28th day of January 2008

(SEAL)

James (SEAL)
Chicago Title Land Trust as successor Trustees to
LaSalle National Bank Association under Trust
Agreement dated 5/21/1997 and 6/4/2001 and
Known as Trust #300870-01 and not personally

STATE OF Illinois

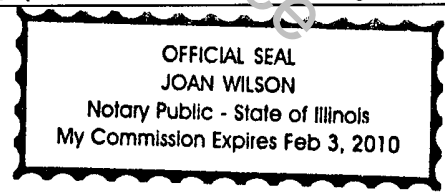
County of COOK

I the undersigned a notary public in and for said County, in the State aforesaid, Do
Hereby certify that
Elizabeth Cordova - Asst. Vice President personally know to
me to be the same person _____ whose name LS subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed, sealed and delivered
the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of January, 2008.

Joan Wilson
Notary Public

This instrument was prepared by Chicago Title Land Trust 4708-10 W. Dickens Chicago IL
(NAME AND ADDRESS) 60601



This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee are not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

UNOFFICIAL COPY*(Attached to and becoming a part of document dated: January 29, 2008)***EXHIBIT A**

Land situated in the County of Cook, State of Illinois, is described as follows:

Parcel 1:

Lots 9 and 10 in Block 3 in John F. Thompson's Armitage Avenue Subdivision of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 1 and 2 in Block 2 in John F. Thompson's Armitage Avenue Subdivision of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Tax Parcel Number(s): 13-34-117-038

Property of Cook County Clerk's Office