TRIUNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

BOX 178

Doc#: 0805142208 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2008 02:48 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and vithout recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWFB3, INC. ASSET-BACKED CERTIFICATES SERIES 2006-8. (hereinafter called the Assignee), its successors and assigns, on 11/29/07, the following described mortgage:

Amount of Debt: \$ 128,250.00 Date: March 28, 2006

Mortgagor: TRINA BENFORD;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE

LENDER, its successors and/or assigns

As Document 0609648123 In the Office Recorded on April 6, 2006 of the Recorder/Registrar of COOK County, Illinois, and described as follows:

> THE SOUTH 100 FEET OF THE NORTH 345 FEET OF THE FAST 200 FEET OF LOT 10 OF THE SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND (EXCEPT THE LAST 10 FEET OF SAID LOT 10 RESERVED AND EXCEPTED FOR PRIVATE ROADWAY BY WARRANTY DEED RECORDED APRIL 19, 1892 AS DOCUMENT 1647104), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-25-301-014-0000 Commonly known as: 17720 PAXTON AVENUE, LANSING, IL 60438

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without represental CFW

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or warranty by Assignor, express or implied. COPY

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC. ("MERS")
Sertifing Officer
By Jana Munge
Certifying Officer

State of State of COOK,

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that MORTGAGE ELECTRONIC and County of the Contents, INC personally appeared before me this day, and being by me duly swore, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

NOFFICIAL SEAL NORMA C. QUIROZ
Notary Public, State of Illinois
My Commission Expires 12/13/10

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PD#0719036
CFW

Attention: