

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0805146021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 09:22 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #: 0015633480 "EDWARDS" Lender ID: SHORT SALE Cook, Illinois
MERS #: 100052614853823170 MRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by TYRONE EDWARDS, DIVORCED AND NOT SINCE REMARRIED., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/18/2003 Recorded: 05/09/2003 as Instrument No.: 0312920036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 AND 12 IN BLOCK 176 IN MAYWOOD, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-14-149-013

Property Address: 1618S 7TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY
IT'S SUCCESSORS AND ASSIGNS
On January 10th, 2008

By: Michele Thompson
MICHELE THOMPSON, Vice-President



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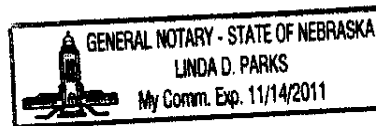
STATE OF Nebraska
COUNTY OF Scotts Bluff

On January 10th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Dawn Knight, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500