## **UNOFFICIAL COPY**



Illinois Department of Revenue
Certificate of Senior
Citizens Real Estate Tax
Deferral Program
Lien Release

December 12, 2007

This Certificate of Tax Lien Release is issued for the real property of

ASTRID H. JOSENMANN 1724 QUAIL COURT #5 ARLINGTON HTS IL 65004

Property Index Number: 03061000181017

(See Attached)



Doc#: 0805149065 Fee: \$11.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/20/2008 02:12 PM Pg: 1 of 2

As a result of participation in the Serier Citizens Real Estate Tax Deferral Program, the lien, number 98340491, was filed in the recorder of deeds' or registrar of titles' office in Cook County on April 28, 1998. This lien can be found in the state tax lien index of that office under document number 98340491. The lien amount of \$2,092.40, is comprised of the total of all deferred real estate taxes or special assessments on the 1997 tax pill, plus lien filing fees of \$23.00, and interest of \$740.76, which has accrued since the notice of lien was filed. This lien is authorized for release in the amount of \$2,092.40 against the real property of the participant listed above.

The property owner or his or her representative must have this certificate recorded at the recorder of deeds' or registrar of titles' office, in Chicago, Illinois, the county seat of Cook County, were this lien was filed. If the certificate is not recorded, the lien will remain on the property.

Authorized Illinois Department of Revenue Employee's signature

12/12/2007

Date

LOCAL TAX ALLOCATION DIVISION 3-500 ILLINOIS DEPARTMENT OF REVENUE 101 WEST JEFFERSON STREET SPRINGFIELD IL 62702

PTAX-1039-R (R-5/03) IL-492-2057

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## STUART G. GELFMAN As an Agent for Ticor Title Insurance Company

Commitment Number: STS07\_02819

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: U'N'T 1903-5 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ND. ECORL
OUTPUT CLEARLY OFFICE IN THE DECLARATION OF EASEMENT S RECORDED AS DOCUMENT 85155810.

PIN: 03-06-100-018-1017