

Prepared By

UNOFFICIAL COPY

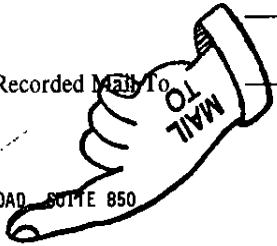
08051555

346/0150 89 001 Page 1 of 2  
1998-11-20 11:53:47  
Cook County Recorder 23.50

1701 EAST WOODFIELD ROAD, SUITE 850  
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To



POWER MORTGAGE, INC.  
1701 EAST WOODFIELD ROAD, SUITE 850  
SCHAUMBURG  
ILLINOIS 60173

98-10068 JAD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 604294459

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 1998**  
executed by **JOHN F. SHEMROSKE AND**  
**IRENE A. SHEMROSKE, HUSBAND AND WIFE**, AND **MICHAEL JAMES REYNOLDS AND MARY REYNOLDS, HUSBAND AND WIFE**  
to **POWER MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1701 EAST WOODFIELD ROAD, SUITE 850**  
**SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS**  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **808 WINFAL DRIVE, SCHAU MBURG, ILLINOIS 60173**

08051554 as Document  
ILLINOIS described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

POWER MORTGAGE, INC.

On **NOVEMBER 18, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Janell Johnson*  
President

*Janell Johnson*  
By: *Janell Johnson*  
Its: President

known to me to be the \_\_\_\_\_  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

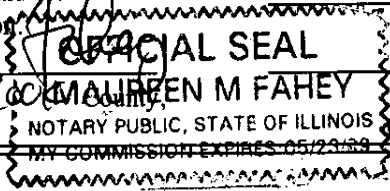
By:  
Its:

Witness:

**Lawyers Title Insurance Corporation**

Notary Public

*Maureen M Fahey*



My Commission Expires *9/23/99*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1,  
BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION  
23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

07-23-211-004

08051555