

# UNOFFICIAL COPY

## SATISFACTION OR RELEASE OF MECHANICS LIEN



Doc#: 0805160041 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/20/2008 11:42 AM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is Hereby acknowledged, the undersigned,

Above Space for Recorder's Use Only

HOPKINS/MID-AMERICAN ELEVATOR JV  
Of 820 NORTH WOLCOTT, County of  
COOK, State of ILLINOIS 60622

Does hereby acknowledge satisfaction or release of the claim for lien against

Ms. Jane E. Lenkman  
President Condo Board  
59-65 E. Cedar Condo Association  
Chicago, IL 60611

for ONE THOUSAND THREE HUNDRED SIXTY-EIGHT AND 00/100 DOLLARS (\$1,368.00) on the following described property, to-wit:

CANAL TRUSTEES SUB OF S FRI 1/4 POTTER PALMER LAKE SHORE DRIVE ADD OF 3 & E 14FT ALL W  
8FT UNITS PER DOC 26730693 59-65 E CEDAR ST CONDO  
SEC TN RG BLOCK LOT SUB LOT

03 39 14 7) 1) 4TO6) 7)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document no. 0716944064

Permanent Real Estate Index Number(s): 17-03-202-067-0000

Address(es) of property: 59-65 EAST CEDAR, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20TH day of FEBRUARY, 2008.

HOPKINS/MID-AMERICAN ELEVATOR JV  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R Bailey III  
ROBERT R BAILEY III, MANAGING PARTNER

ATTEST:

Jacqueline L Smith  
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622  
(Name and Address)

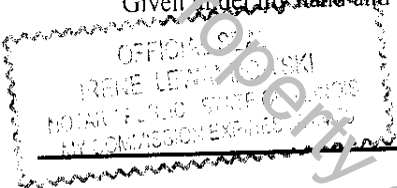
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State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III AND JACQUELINE SMITH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20TH day of FEBRUARY, 2008.



Irene Lewandowski  
Notary Public

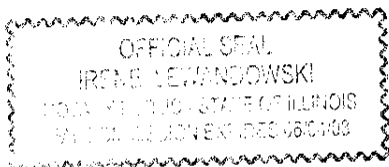
State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III, MANAGING PARTNER OF HOPKINS/MID-AMERICAN ELEVATOR JV, an ILLINOIS corporation, and JACQUELINE SMITH, secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R BAILEY III, MANAGING PARTNER and JACQUELINE SMITH, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said JACQUELINE SMITH secretary then and here acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said JACQUELINE SMITH, Secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20TH day of FEBRUARY 2008.

Irene Lewandowski  
Notary Public



17	03	202	067		496	74002
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	VOLUME	TAX CODE

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1984 DIVISION  
SPECIAL FILE

Block 202 Parcel 020

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME  
496  
TAX CODE  
74002

AREA SUB-AREA BLOCK PARCEL UNIT  
17- 03- 202- 067

CANAL TRUSTEES SUB OF S FRL 1/4  
POTTER PALMER LAKE SHORE DRIVE ADD OF 3 &  
E 14FT  
ALL  
W 8FT  
UNITS PER DOC 26730693  
59-65 E CEDAR ST CONDO

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
3	39	14				7)
				(4 to 6)	1)	
					7)	

PRYOR-306113

Property of Cook County Clerk's Office