## **UNOFFICIAL COPY**

PREPARED BY & WHEN RECORDED

MAIL TO: TWO JUNE

LINDA FISHER

FIRST NATIONWIDE MORIGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05240643

H31886

08051962

3414/0157 66 001 Page 1 of 3
1998-11-20 14:32:24
Cook County Recorder 25.00



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby clease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: PEDRO GARCIA AND SILVIA AVITIA DE GARCIA, HIS WIFE

Beneficiary: PATHWAY FINANCIAL, A FINERAL ASSOCIATION

Date of Deed: November 29, 1984

Date Recorded : November 30, 1984 Book : A

Volume: NA

Page: Na

Image: NA

Document: 27355885

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2713 S KOMENSKX

and recorded in the records of COOK

, CHICAGO

IL 60623 County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 16, 199

FIRST NATIONWIDE MORTGAGE CORPORATION

MAIL DOCUMENTS TO: HERITAGE TITLE CO. 5849 W. Lawrence Ave. Chicago, Illinois 60630 File #

BOX 145

JUNE 6, 1994

AWARETTE STATE OF THE PROPERTY O

JENNIFER . SUPLESKI REAL ESTATE OFFICER

## **UNOFFICIAL COPY**

STATE OF MARYLAND )
) ss
COUNTY OF FREDERICK )

08051962

On this July 16, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

FOOT COUNTY CLOTHER OFFICE

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## SCHEDULE "A"

LOT 43 I' BLOCK 8 IN MC MILLIAN AND WESTMORE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL R.
ATY, ILL
OF COUNTY CLERK'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 16274150060000

LOAN: 000005240643 DOC: RL POOL: 27355885 ACQ ID:

SELLER #: 0016003028