

UNOFFICIAL COPY



Prepared by:

CHRISTINE PFLIEGER

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Doc#: 0805104044 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 09:06 AM Pg: 1 of 3

~~After Recording Return To:~~

BAKTER CREDIT UNION

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Parcel ID No.

11-19-416-022-1003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOANLINER

CERTIFICATE OF SATISFACTION

Place of Record: COOK COUNTY RECORDER OF DEEDS

Date of Note/Security Instrument: 1/28/2004

Face Amount Secured/Face Amount of Note: \$ 30,000.00

Recorded Security Instrument Reference: Book/Liber: 0403645123 Page/Folio

Name(s) of Grantor(s)/Maker(s): SUSAN ADAMS, AS TRUSTEE UNDER SUSAN ADAMS TT DTD
09-10-2004

Name(s) of Trustee(s)/Mortgagee(s):

BAKTER CREDIT UNION

Address of Property Subject to Security Instrument:

544 MICHIGAN AVE #2N

EVANSTON, IL 60202

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 17th
day of January, 2008

BAKTER CREDIT UNION

By:

Laurel Hernandez

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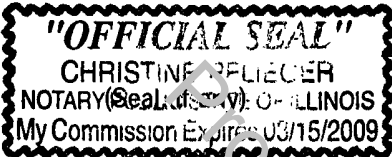
Use this acknowledgment for individual(s) acting on her/his own behalf.

State of Illinois
County of LAKE

This instrument was acknowledged before me on 01-23-2008
(date)

by ~~SUSAN ADAMS, 18 BROOKLINE BUNNET SUSAN ADAMS~~
~~02-10-2004~~ Laure Hernandez, Home Equity Specialist

(name(s) of person(s))



Christine Pflieger
Signature of Notarial Officer
Christine Pflieger
Notary Name Typed, Printed or Stamped

Notary Name Typed, Printed or Stamped

Home Equity Specialist



My Commission expires:
3/15/09

Use this acknowledgment for individual(s) acting in a representative capacity (e.g., as a trustee for a trust).

State of Illinois
County of COOK

This instrument was acknowledged before me on _____
(date)

by _____

(name(s) of person(s)) as

(type of authority, e.g., officer, trustee, etc.) of

(name of party on behalf of whom instrument was executed)

(Seal, if any)

Signature of Notarial Officer

Notary Name Typed, Printed or Stamped

Title (and Rank)

My Commission expires:

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 544-2 AND P-2 IN 542-544 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND THE SOUTH 10 FEET OF LOT 8 IN BLOCK 2 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25467227 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 11-19-416-022-1003 (Parcel #1)
11-19-416-022-1008 (Parcel #2)

SUSAN J. ADAMS

544 MICHIGAN AVENUE, EVANSTON IL 60202-3089
Loan Reference Number : 003744101803
First American Order No: 13813885
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return To:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.