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Prepared By: Renuka Kumari US Recordings 2925 Country Dr. St. Paul, Minnesota USA 55117

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Doc#: 0805104049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/20/2008 09:35 AM Pg: 1 of 1

Satisfaction of Mortgage

Date: February 11, 2008

Loan#: 3000080312 Invoice#: E0973127 Package#: 75014065 Document#: 143366

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by JANELL J HART and BLFC RD HART, WIFE AND HUSBAND currently residing at 310 HIGHLAND RD, MATTESON, Illinois 60443, to US B ark National Association ND MORTGAGEE, Dated August 19, 2002 and filed for record August 30, 2002, as Document Number 0020960633 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT 91 IN MICHAEL JOHN MANOR UNIT 3, BEING A SUBD VI JION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 310 HIGHLAND RD, MATTESON, IL 6/4/3.

US Bank National Association ND

PIN: 31-17-117-006

Ву

Shannon Keogler, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

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The foregoing instrument was acknowledged before me this 11th day of February, 2008, by Shannon Koogler the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

*U00143366

6650 2/11/2008 75014065/1

Adele M Dolan, Notary Public

My Commission Expires: January 31, 2009.

John's C

ADELE M. DOLAN
Notary Public-Minnesota
My Gemmission Expires Jan 31, 2009