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Doc#: 0805104182 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/20/2008 01:08 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001431818202005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In .. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and out-c'aim unto:

Name(s)....:

JOSEPH AUSTIN

Property

1476 Lincoln Pl,

P.I.N. 30-20-314-034-0000

) IFICO

Address....:

Calumet City,IL 60409

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/21/2006 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0625440243, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of January, 2008.

Morgage Electronic Registration Systems, Inc.

Mirna Linares

Assistant Secretary

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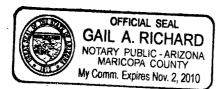
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STATE OF ARILO VA

COUNTY OF MARICOPA

I, Gail A. Richard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of J. nuary, 2008.



Gail A. Richard Notary public Commission expires 11/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOSEPH AUSTIN 8931 Tayside Ln Tinley Park, IL 60487

Prepared By:

Matthew Broekemeier ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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Legal Description

LOT 27 EXCEPT THAT PART OF LOT 27 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY POINT OF LOT 27, THENCE NORTHWESTERLY OF THE NORTHEASTERLY LINE OF LOT 27 TO THE MOST NORTHERLY POINT OF LOT 27, THENCE SOUTHWESTERLY ON THE NORTHWESTERLY LINE OF LOT 27, A DISTANCE OF 14.15 FEET THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING IN BLOCK 11 ALL IN GOLD COAST MANOR SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APKIL 26, 1955 AS DOCUMENT NUMBER 16216020, IN COOK COUNTY, ILLINOIS.

THIRD PRINCILL

26, 1955 AS DOCUMENT NUMBER

CONTRACTOR

CONTRACTO