



UNOFFICIAL COPY



Doc#: 0805105032 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 09:55 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: February 13, 2008

Title Order No.: 1771376

Name of Mortgagor(s): Elizabeth Friedman
Name of Original Mortgagee: **Fifth Third Mortgage Company**
Name of Mortgage Servicer (if any): Fifth Third Bank
Mortgage Recording: Volume _____ Page: _____ or Document No.: **0715126110**

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-08-124-057-1012 Vol. 0477
Common Address: 1408 West Foster, Unit 2, Chicago, IL 60640-2106

First American Title Insurance Company

By: _____
Its: Authorized Signatory
Address: 3120 N. Lincoln Ave., Chicago, IL 60657
Telephone No.: (773)525-1287

State of Illinois)
County of **Cook**)ss

This instrument was acknowledged before me on February 13, 2008 by _____ as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: **07-23-11**



Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

File # **1771376**
#129

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 1408-2 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOT 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE FOLLOWING AMENDMENT TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030038375 WHICH IS APPURTENANT TO UNIT NO. 1408-2 IN THE ANDERSON GLEN CONDOMINIUM.

Property of Cook County Clerk's Office