

# UNOFFICIAL COPY

NAME: AYCOCK, VERA M. AND HAROLD  
C.

Loan#: 23832736

**BOX 178**

ASSIGNMENT OF  
MORTGAGE



Doc#: 0805105167 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/20/2008 12:11 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-STRUCTURED ASSET SECURITIES CORPORATION SASCO 2006-Z. (hereinafter called the Assignee), its successors and assigns, on 12/21/07, the following described mortgage:

Date: October 25, 2006 Amount of Debt: \$ 252,700.00  
Mortgagor: VERA M. AYCOCK; HAROLD C. AYCOCK;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns  
Recorded on November 13, 2006 As Document 0631726158 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 2 IN BLOCK 2 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST QUARTER ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-33-317-021-0000  
Commonly known as: 1754 NORTH LATROBE AVENUE, CHICAGO, IL  
60639

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]  
Certifying Officer

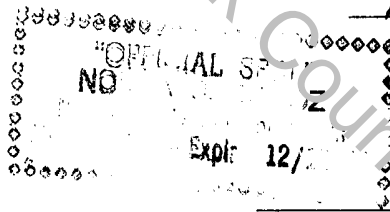
By: [Signature]  
Certifying Officer

State of Illinois )  
                  ss. )  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that D. Athanasopoulos and Jill Rein, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0721010  
CHSD  
Attention: