

UNOFFICIAL COPY



Doc#: 0805105212 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 02:18 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1001157053
File # 14-07-H927

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Baytree Lending, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 1/10/2006 executed by

Calvin Harmon
Diane Harmon

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Baytree Lending. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/1/2006 as Document Number 0603202043 and which Mortgage covers the following described property, to-wit:

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN C.R. CRAIG JUNIORS SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE
100 NORTH FRONTRIDGE ROAD
SUITE 100
MORRIS, ILLINOIS 60462

ATTN: DOC CONTROL

1/20/2008
Pg. 1 of 2 File #14-07-H927

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Commonly known as: 15112 Halsted Street
Harvey, IL 60426

PIN 29-17-206-023

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 09/11/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President, Default and attested by its Vice President, REO and its corporate seal affixed hereto this 1st day of September, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for Baytree Lending

By: *Robert Hardman*
Robert Hardman, Vice President, Default

Attest: *Jane Larkin*
Jane Larkin, Vice President, REO

STATE OF TEXAS

COUNTY OF DALLAS_

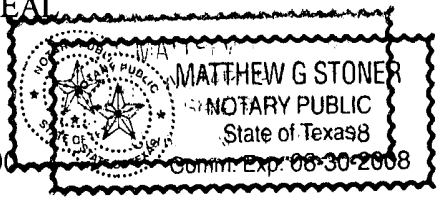
SS

I, MATTHEW G STONER, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane Larkin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of September, 2007.

Matthew G. Stoner
Notary Public

SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-H927
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.