UNOFFICIAL COPINITION

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0805106001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2008 10:18 AM Pg: 1 of 2

Loan No. 176027/198

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANH TAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the moraging hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID S. SPEEDWELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 2004, and recorded on November 3, 2004, in Volume/Book Page Document 0430833180 in the Decorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-14-315-031-0000

THE EAST 45 FEET OF LOT 4 IN BLOCK 4 IN M. ROZENKI'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 3819 W 110TH PLACE, CHICAGO, IL, 60655

Witness my hand and seal 01/18/08.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

Angela T. Gayden Vice President Of Call And I

1L00.DOC 08/06/07



0805106001 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/18/08.

KAKEN LITTLETON

Notary Public

LIFETIME COMM(SSJON

Prepared by: ERICA GARDEN II

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

-888-679-6377 MERS Phone, if application

Loan No: 1766276198

County of: COOK COUNTY

