Doc#. 0805108026 fee: \$36.00 UNOFFIC Att: 02/20/20/8 08 17 AW/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

DANIEL M JOHNSTONE 9946 IRVING PARK RD SCHILLER PARK IL 60176

SUBMITTED BY: Marcy J. Coffman

Loan Number: 610024810

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL M JOHNSTONF CATHY J JOHNSTONE

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0631208065 Da e cf Note: 10/20/2006 Original Recording Date: 11/08/2006

Property Address: 9946 IRVING PARK RD SCHILLEF, PAPK, IL 60176

## Legal Description:

LOT 6 AND THE EAST 10 FEET OF LOT 7 IN THE SUBDIVISION OF BLOCK 3 OF THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECT ON 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF IRVING PARK BOULEVARD EXCEPT THE WEST 33 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Pin #: 12-16-400-030-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/19/2008. Strice Office

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 02/19/2008 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook