Doc#. 0805108164 fee: \$36.00 UNOFFIC Atte: 02/20/20/8 01 46 PM/Pg: 1 of 1 Coccounty Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

YOGI PATEL 308 SOUTHWICK DR STREAMWOOD IL 60107

SUBMITTED BY: Karen M. Darkes

Loan Number: 50005609

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YOGI PATEL

Original Mortgagee(S): HARRIS, N.A., successo. in interest to HARRIS BANK OAKBROOK TERRACE,

Original Instrument No: 0030087414 Da e cf Note: <u>12/05/2002</u> Original Recording Date: 01/21/2003

Property Address: 308 SOUTHWICK DR STREAMW(O)). IL 60107

Legal Description:

UNIT NO. 190526S TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMMON ELEMENTS IN SOUTHWICKE ON SUTTON CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUEMTN NO. 09108422, AS AMENDED FLOM TIME TO TIME, IN SECTION28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

Pin #: 06-28-203-061-1168

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2008. Atu.
Office

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 02/20/2008 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karen M. Darkes

My Commission Expires:

12/06/2010 Resides in: Cook