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Document Prepared by: ILMRSD-6 03/01/07

Carla Froehlich

Address: 2349 W. LAKE ST., ADDISON, IL 60101

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 7810450157

MIN #: 100021278104501577

VRU Tel.#: 888.679.MERS

Investor Loan #: 297965549

PIN/Tax ID #: 18052020230000

Property Address:

110 BASSFORD AVE

LA GRANGE, IL 60525



Doc#: 0805110144 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 03:03 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FUNDING**, whose address is 2349 W. LAKE ST., ADDISON, IL 60101, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARY E PACEJKA, A SINGLE PERSON**

Original Mortgagee: **MERS AS NOMINEE FOR CHICAGO FUNDING**

Loan Amount: \$272,000.00 Date of Mortgage: 11/28/2005

Date Recorded: 12/06/2005 Document #: 0534047029

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/31/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FUNDING

Cathy Beckhart

Cathy Beckhart
Assistant Secretary

April Smith

April Smith
Assistant Secretary

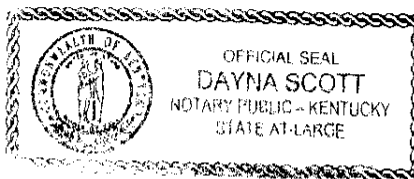
State of **KY** County of **DAVISS**

On this date of 1/31/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **April Smith** and **Cathy Beckhart**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FUNDING**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Dayna Scott

Notary Public **Dayna Scott**
My Commission Expires: 06/25/2011



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P2
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PH

GATEWAY AGENT
A Policy Issuing Agent of Chicago Title Insurance Company

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POLICY NO.

004361222

ORDER NO.: 1301 004361222 GATEL

ALTA LOAN POLICY (REV. 10/17/92)**LEGAL DESCRIPTION**

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 13 IN BLOCK 3 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.