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Document Prepared by: ILMRSD-6 03/01/07

Carla Froehlich

Address: 3100 DUNDEE ROAD, SUITE 104,
NORTHBROOK, IL 60062

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 6800095678

MIN #: 100021268000956785

VRU Tel.#: 888.679.MERS

Investor Loan #: 461032643

PIN/Tax ID #: 10214070220000

Property Address:

8200 LINCOLN AVE 261

SKOKIE, IL 60077-



Doc#: 0805110137 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 03:03 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY**, whose address is **3100 DUNDEE ROAD, SUITE 104, NORTHBROOK, IL 60062**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MIKHAIL OSTROV AND LINA OSTROV, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY**

Loan Amount: **\$232,000.00** Date of Mortgage: **07/25/2007**

Date Recorded: **07/30/2007** Document #: **0721141045**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/31/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY

Cathy Beckhart
Assistant Secretary

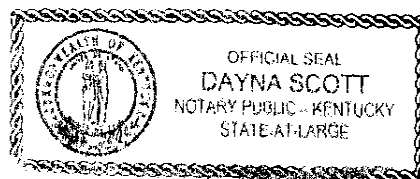
April Smith
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **1/31/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **April Smith** and **Cathy Beckhart**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Dayna Scott**
My Commission Expires: **06/25/2011**



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my
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PARCEL 1: UNITS 201 AND P-24, TOGETHER WITH THEIR RESPECTIVE PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 8200 N. LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0602032088, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE S-24 LIMITED COMMON ELEMENTS, IN THE 8200 N. LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0602032088, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-21-407-022 & 10-21-407-023 (UNDERLYING)

Property of Cook County Clerk's Office