

UNOFFICIAL COPY

NAME: CARGILL, CHARMAINE

Loan# 15883358



Doc#: 0805111042 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 10:20 AM Pg: 1 of 2

**ASSIGNMENT OF
MORTGAGE**

BOX 178

For and in consideration of Ten Dollars (\$10.00) and
other value received from INDYMAC BANK, F.S.B
as authorized agent does hereby assign, transfer,
convey without warranties and without recourse;
set over and deliver to CHASE HOME FINANCE LLC.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: October 30, 2002 Amount of Debt: \$79,120.00

Mortgagor: CHARMAINE CARGILL;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION

Recorded on December 23, 2002 As Document 0021420866

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 44 AND THE NORTH HALF OF LOT 43 IN BLOCK 6 IN JAMES A.
STODDARD'S SUBDIVISION OF PART OF THE SOUTH THREE QUARTERS
OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF
SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID
SUBDIVISION RECORDED ON APRIL 2, 1887 IN BOOK 26 OF PLATS,
PAGE 10, AS DOCUMENT #812802, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-04-206-007-000

Commonly known as: 8817 SOUTH PRINCETON AVENUE, CHICAGO, IL 60620

Together with all rights and interest in the same and the premises therein described and the note or
obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on January 29, 2008, has set their
hand and seal for and on behalf of INDYMAC BANK, F.S.B.

(CORPORATE SEAL)

INDYMAC BANK, F.S.B

ATTEST:

Brenda Newlin
Brenda Newlin

By:

Betty A. Cotton
Betty A. Cotton
Assistant Secretary

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The Undersigned, a Notary Public in and for Johnson County, State of Kansas, does hereby certify that Betty Cotton the Authorized Agent of INDYMAC BANK, F.S.B as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 29th day of January, 2008.

(Notary Seal)

Notary Public

John P. Gagnon

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

Suite 1300

Chicago, IL 60602

PB#0713029

CHSD

Attention:



Property of Cook County Clerk's Office