

UNOFFICIAL COPY

NAME: ATON, KAMERA

Loan#: 24600561



ASSIGNMENT OF
MORTGAGE

BOX 178

Doc#: 080511031 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 09:59 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PROPERTY ASSET MANAGEMENT INC.. (hereinafter called the Assignee), its successors and assigns, on 01/10/08, the following described mortgage:

Date: July 12, 2007 Amount of Debt: \$ 117,000.00

Mortgagor: KAMERA ATON

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on July 24, 2007 As Document 0720505203 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 24 IN BLOCK 1, IN THE RESUBDIVISION OF THE CALUMET WOODLAND'S FIRST ADDITION, A SUBDIVISION OF LOT 9 IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD, THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 834.6 FEET TO A POINT IN THE CENTER OF SAID ROAD, THENCE SOUTH 1,047.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-11-409-062-0000

Commonly known as: 15214 DANTE AVENUE, DOLTON, IL 60419

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

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To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: *[Signature]*
Certifying Officer

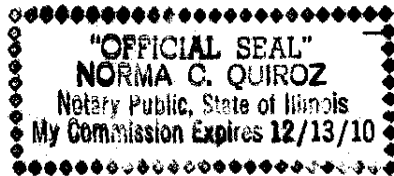
By: *[Signature]*
Certifying Officer

State of IL)

County of Cook)
ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that *Diana Athanopoulos* and *Till Rein*, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0722305
CHSD
Attention: