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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0805113172 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 02:39 PM Pg: 1 of 3

Loan No.
00414830019834

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LISA M DAVIS AND RANDY THOMPSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 1, 2006, and recorded on August 28, 2006, in Volume/Book Page Document 0624017078 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 29-14-404-029-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15906 AVALON AVE, SOUTH HOLLAND, IL, 60473

Witness my hand and seal 01/15/08.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK
Vice President




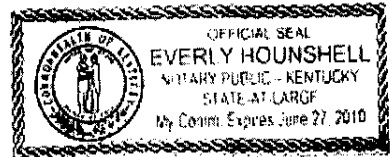
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/15/08.


EVERLY HOUNSHELL
Notary Public
EXPIRES 06/27/2010



Prepared by: BRYAN JA DAVID
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414830019834
County of: COOK COUNTY
Investor No:
Outbound Date: 01/14/08
Investor Loan No:



Property of Cook County Clerk's Office

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LOT 27, IN BLOCK 30 IN 4TH ADDITION TO PACESETTER PARK HARRY M QUINN MEMORIAL SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 1 IN TY'S GOWENS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15; ALSO PART OF THE SOUTHEAST 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15; ALSO PART OF THE SOUTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LITTLE CALUMET RIVER ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1962 AS DOCUMENT NUMBER 2025242. 29-14-404-029-0000.

Property of Cook County Clerk's Office