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Doc#: 0805113102 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 01:48 PM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 0761010928

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, that MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ELIZABETH L FREEDMAN AND BRADLEY E SON, WIFE AND HUSBAND

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0624821085

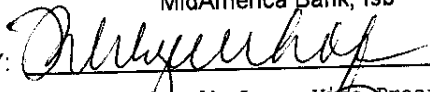
and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook to the premises therein described situated in the County of State of Illinois, as follows, to-wit:

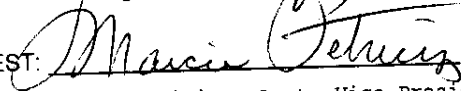
THE WEST 18 FEET OF THE EAST 38.21 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEROF) OF LOT 16 (EXCEPT THE NORTH 60.50 FEET THEROF THE NORTH 9 FEET OF THE SOUTH 21.67 FEET OF THE WEST 50 FEET AS MEASURED ALONG THE SOUTH LINES THEREOF) LOT 17 IN EDWIN E WOODS SUBDIVISION OF THE PART OF THE EAST 1/2 OF TEH NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEROF (EXCEPT THE WEST 220.62 FEET IF THE PART (Legal Description continued on last page)

Property Street Address: 1540 FRANKLIN AVE UNIT E River Forest, IL 60305
PIN: 15-01-104-052-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 30th day of January 2008.

(Seal)

BY: 
Rosanne Klingelhofer - Vice President

ATTEST: 
Marcia Petricig - Asst. Vice President

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STATE OF ILLINOIS

SS.

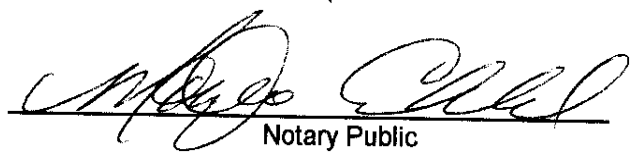
COUNTY OF DUPAGE

On, 30TH DAY OF JANUARY 2008

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Christine McKenna
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721



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LEGAL DESCRIPTION (con't)

LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF SOUTH 66 ACRES OF THE EAST
1/2 OF NORTHWEST 1/4 OF SAID SECTION 1



Property of Cook County Clerk's Office