## UNOFFICIAL COPY

Doc#: 0805115084 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2008 01:32 PM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
PO Box 5913
Santa Rosa, Ca 95402-5913
Phone (707) 547-4050

WHEN RECORDED MAIL TO: JULIE A. PETERSON 2235 W MORSE AVE CHICAGO, IL 60645

## SATISFACTION OF MORTGAGE

Loan#: 11170 12005

MIN: 1000390-3210235164-6 MERS Phone: (888) 679-6377

Cook, IL

Property: 2235 W MORSE AVE , CHICAGO, IL 60645

Parcel#: 11311180050000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/17/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$381,000.00 secured by the mortgage dated 12/20/2006 and executed by Julie A. Peterson, a single woman, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc., Lender, recorded on 2/1/2007 as Instrument No. 0703233139 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By:

Name: Cindy Garcia

Title: Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF SONOMA

On 1/21/2008 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and arknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument wortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 21, 2008

By: Marchbanks, Notary Public California

My Commission expires: 1/3/2010

LA HOMA PATRICE MARCHBANKS
Commission # 1634711
Notary Public - California
Sonoma County
My Comm. Expires Jan 3, 2010

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Cindy Garcia\_\_\_\_\_

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## **UNOFFICIAL COPY**

## **Legal Description**

Loan#: 1117012005

MIN: 1000390-3210235164-6 MERS Phone: (888) 679-6377

Property Address: 2235 W MORSE AVE

CHICAGO, IL 60645

**EXHIBIT A - LEGAL DESCRIPTION** 

ast 33 1/3 feet of the East 100 feet or accept South 8 feet thereof for alley, in Smith subdivision in the North West 1/4 of Section 31, To. of the Third Principal Meridian, Cook County, Planeis.

Commonly known as: 2235 W Morse, Chicago, IL 6/645